delusion that ~~[illegible]~~ the wisdom
such has empire that the worthy &
intelligent Manarch minds of the
simple, after conscientiously let
it be Catholic intolerance & counter
action by making it very
difficult to distinguish how far
permanent religious feeling
entered into that intolerance
have clogged the cause of sincere pa-
tion by an affordy an objection
that is easy to make plausible to
support from history & bona
fide believers in by many
who otherwise would be glad to
conciliate their fellow subjects in
Ireland & who have no wish
to do injustice unjustly because
it is in their power; viz the objection
of the tenacity of the Catholic faith
to generate slavish & indecent
feeling

and is it confined to the Catholic
princes let us look abroad & into
history & if we cannot find such
as well wished at neither the pope
of the Romish Church
& the Catholic states & Switzerland
been neither albeit enmity they
with we may become reunited to the
romish church - where we lie that
sincerely that charity of they did neither
~~so we with them~~ but would scarce to
suffer our constitutions treacherously
so we with them converted from the
errors to their faith will the let
~~scant~~ abhorrence & employed unfor
means to effect it.

Established Churches naturally
~~love~~ encourage obedience - they inculcate order
& subjection. This love of order &
conformity is often pushed too far
even into intolerance. It has been so
pushed by the Church of England by
the Church of Rome &c. granting

TM19110015

It wd be an unfair to attribute all the
~~[illegible]~~ ~~[illegible]~~ ~~[illegible]~~ of the Labour to any
one not to the C of the Corn

TM191018

The reformation was from Catholicism. Reformation implied danger ~~to Catholic~~ all abuses & all claims for unconditional obedience. Hence the reformation ~~reviving~~ rev. it's head for their enemies despotic princes with ultra-obedient subjects - despotism ~~other princes~~ merits with all those they could influence such enemies therefore were ~~enemies~~ zealous for arbitrary power & zealous for Catholicism at the same time not because C & arb. gov. are naturally united but from the circumstance of the ~~th~~ world previous to the Reformation being catholic

Lewis the 14th united religious bigotry with love of arbitrary power but this love was after all the leading principle. under its influence he disliked the boldness of the English Parliament & other princes must join in those sentiments but dared all despotic rulers bear a hatred to English freedom.

TM 911015

1 Catholic C. not responsible for Opinions of
peculiar writers

Catechism of the council of Trent

Dr Jewel. Queen Elizabeth. Melchorsh. Parliament

Bishops suffered

Eminent men judged the spirit of their own
age. when approved by them were a
God, ought to be esteemed. Great allow-
ances to be made

Parochial Parings highly recommend-
ed. Homilies &c

Gallican Declaration in 1682

Opinion of Jesuits universal by Pitt

Magna charta & &c Collegio non concedendo

Anabaptists in Q. Eliz.

all the bishops both houses of convocation
& the universities strenuously objected to
it? | States rlet of Ireland

Harleian Miscellany

Campion justly executed. He excommu-
nicated the Queen wh dissolved his allegiance
he did not deny.

31. of George 3d Schools allowed | 3d offence Death for the

Vide Ld Burghleys Execution of justice in
the Harleian Miscellany
Vide Cardinal Allens Reply his "Modest defence
of Ex Catholics"

Laicys Settlend
Pius 5 deposed Queen E. and absolved her
subjects. Renewed by the next Pope
Catholics helped Q. E against invasion
Popes temporal power is an opinion. tis
now disclaimed except perhaps within the
precincts of the Popes Palace
Archbishop Usher declared that to tolerate
the Cat. was a grievous sin.

Ch. 1 had by act the severest penalties of
repeal to the Irish took the Sacrament
to Archbishop Usher that he never underwent
nice at Popery. Cath. is at least in such hands
in any business with parent a public
Corporation act to exclude disaffected persons
object now ceased
Test act. R.C succeeded to the Throne. Bill
of rights has rendered that impossible
R.C excluded from sitting in Parliament
only Now C 2 times unfair wicked act.

What did the foreign Universities answer
that the next Pope never had any civil ~~power~~ right or dominion
whatever in England. Could not absolve ~~or dispense with the~~ ~~oath~~
from the oath of allegiance or dispense with it in any practical sense
The Church is no principle in the Catholic faith to justify
a

We have no more right to do ~~that~~
than to alienate the temporary
persecutors of ~~Protestant~~ the C. of E.
to the natural Spirit of our Protes-
~~strongly~~ ~~opposition~~ ~~Spirit~~ ~~indulgent~~ ~~correction~~ ~~too~~
for they neither his a good reason
to us to endeavour to convert the
Catholics to induce them to temper
their fears with some natural infirmities
I doubt consciousness of mere infirmities
but this no reason for our holding
out penal statutes against them
after we are convinced that they
are loyal subjects & that they have
really no will of treacherously
subverting our establishments.

Nor generally
but do not all dissenters relax but ~~alike~~ hatred to
any freedom dis it cost to the Catholics power
but we look abroad & see if we can not find such
a sect with as
such ~~without~~ within the pale of the Romish Church

would serve to supply our ministers in church

TM 19 11 1815

(a) Do the Catholics of Switzerland wish to extirpate Reformed religion or of Chambers? The work or may be cause

Catholics so we are They did or may be remembered

for much chuse – where would they sincerely should not come

ask the converted French come of the Catholic priest agree with the Lutherans

Lower th. sensible religion by boldness of laws

of arbitrary power but this low now offer

all the leading principle under its

influence he disliked the boldness of the English

Parliament & other persons might join in

Fleser sentiments but do none but catholics

~~been hitherto English~~ Freedom is there

any despotic ruler but bears. he true to

English Freedom. Did not the The Emperor

Hospitals. Have not do not offer equal

rights eminent in form attached to the Ro-

mish Church (a) They maintain, despotism order & subjection

Established Church ~~not~~ naturally law obey

diences? Thus Catholics may be pushed to far

~~into the limits~~ of intolerance it has been

so pushed by the church of England by the Church

of Rome & Sweden. Yet this inherently

strong in the C of R. the in most other

yet we must never ~~allow~~ allowed all the

persecution of Catholics to any ~~further~~ in y. Irish

& to longing causes ~~of other~~ have been hurted

That those new lights were to be followed whether their rulers allowed them or not. Yet in this case that Spain & Portugal Popery & State & Prince would have exhibited the same cruel test yet Catholicism, as in the (real state of the) actual fact it did exist, pro Toleration

So now it is that the some princes & undoubtedly many priests have been betrayed by zeal for their Religion, into persecution & cruelties, yet the powerful intrigues & fatal effects the bloodsheds the massacres & other [illegible] which have been perpetrated by them against the protestants have been engendered & brought forth by the Civil & Ecclesiastical power & Nature of other independance

The word was Catholic Probes was a reform a self-willed change therefore the exclusive [illegible] spot [illegible] [illegible] together cast in Cloggs against Protestantism & as their fair for authority were unfounded so were their cruel measures to support its cause. [illegible] have a people who support other Churches never persecuted. Slaves of so much as Papistry

the contradiction of Catholic intolerance
into tolerance

TM19/1015

so by making it very difficult to dis-
inherit ~~those~~ for for permanent re-
ligious faith extend not that in-
tolerance, but rather ~~of embarrassed the~~ clergy
advocates for concepts ~~the~~ by
an objective what is easy to make
apparently supports ~~by~~ history & bone
fide believers by ~~[illegible]~~ who would
otherwise be ~~[illegible]~~ to conclude their fellow
objects in Ireland & who have no wish to
dominate unjustly because they can view this
objective ~~that~~ of the leaders of the Catho-
lic faith to general slavish sentiment
feelings.

as their nature to rebelle was entirely
as was their zeal for obeying its governors
& as the lord & devoted spirit rendered
themselves unique the superstitious & obscure
dominance that came so the timidly prone
together with all those whose zeal for old
& religious was over powerful but their apostasy
[illegible] such the reason that the [illegible] and the
Catholics often conscientiously [illegible] to Catholicism a
empire that the worldly denuded have on
the minds of the simples

with the petitioners of Sect will be bound to
invade every department of Government
above all he could not then dispute power
and urge that the people should show a power of
doing any act of authority? The spirit
of the Reformation must rightly
appear to them as a spirit of Rebellion &
disobedience. Instead of rebellion & disorder
their fathers had fully entered into the
spirit of the all popular reforms. The Reforma-
tion being the standard rod devised to the
sense of Sodom, service the degree of their
alliance, but was field back by Christ & Paul from
it. Every power must see effect in them
by that if a people had that independen
Sect ask insist on a perfect religion, they
could be entered as unworthy of the
in any respect. Hence then pitiful &
ranter & impotence of such power had
under him an obscure servile people the
reformers to have that people for their rightful
authority every. Thus if could so suppose
all the Jews [illegible] the protestants [illegible]
divided into independent Churches & that
forever New Lord had insisted the
protestants ~~[illegible]~~ for that int.
the conscientious belief that it was necess
ary to set up our spiritual head & the
Church, it does the consent bound to
be the corporal body of it

TM191015

rebellion & rebellion

The original word

The reformation was from a catholic begun Reformation
in order to the destroying of all abuses in Reformation
and first enemies despotic princes with ultra obedience
or rebellion for arbitrary proceedings for Cause
at the same time not because Cause arbitrary
government an naturally wished but from
the consequence of the word free
ness to the Reformation being Catholic Harvey

When the reformation first dawned upon the world, the Church was Catholic ~~[illegible]~~ of Popery, the supremacy of the pope. The reform [illegible] strongly smelling of popery was pressed upon people by the preachers, as well knowing, that ~~[illegible]~~ more frequently ~~[illegible]~~ preachers of the Commonwealth, who went of from the church & government. Tis no hard task to discover, that particular grievances, which lie heavy upon people, are more in the eyes of people, than the general course of things. Hence it happens, that people are more steady, & stiff in the support of a bad cause, than in the support of a good one. Hence the Church, when steadiness & firmness is wanted, is often wise, instead of being firm, & steady, & firm, & steady, & firm, & steady, &

TM 191015

L. 4.

But the Church of Rome is, it is said,
allowed with the same act of those who
commiserate Catholics. When this is urged against
our great & learned Divines, it is a mere
shift such a doctrine is inconsistent with
total tolerance. Not to grant it, is to grant
just doctrine cannot be carried without persecuting
heretics. Facts expect this inference. In
Rome at many times, in many
countries Catholics have been in the slaughter
to has the Church of England, as to the cruel
episcopalian persecution in in Scotland
in Charles 2d time. Without the
act of uniformity in 1662
was not repealed till
Without the Church of Geneva & above all
without the Spirit of the Scotch Kirk
But if in other times or in other countries
Catholics, genuine Catholics, have been
& are tolerant, but in practice & principle
It will follow the Catholics may have been
guilty of infraction of the Spirit of Toleration
from the rather temptation more liable
to fall into that Sopor, than others, yet
intolerance is not indispensable con
comitant.

TH19L0015

A Glance at Protestantism

will ~~convince us~~ shew us whether
Realms Catholics & Lutheran protestants
can live ~~in peace~~ that in peace &
prosperity & civil union. Again at
Hanover at Saxony at Wirtemberg at Prussia
at Canada & other colonies subjects with who
~~the~~ English & where ~~established~~
Church is Eng. the most parliament
established the Roman Catholic
Or is it meant that the absurd
belief in such a doctrine is
presumptuous & very odd that
its professors ought to be marked
by the gentlefactors. But a
similar absurd doctrine is fre-
quently maintained by the Church of
England. A sincere member of this
church believes no man will be
saved. solemnly deny in public at
stated times in every year any man can
be saved who does not believe in the Trinity
yet the Church of Eng. is ~~commonly~~
tolerant. & Wonderful Worship is sane
tioned by the Law. Again the C of Eng
declares Baptism & the Lord's supper
to be generally necessary to salvation

TH191015

and the Church
puts the respect to Parks
for in cases where the ~~rites cannot~~
be performed obviates to the cele-
bration of these rites are overpowering
as in ~~some cases~~ Murder, drown or
other deaths early after conversion
or other ~~priests cannot procure the~~
priests cannot procure the ordained
rites of the Church or what flower or
do be thrown in the sea of infinite
dying unbaptized. — Yet the Queen
who sets them the ordinances of
nought is respected & amically
treated by the C of Eng men, &
~~exempt~~ an ample toleration entitled
by legislative enactment is allowed
the limits of a Newspaper
It may be presumptuous
to lay down laws for salvation
that are not found directly in the
scriptures. It may be lamen-
table that prejudice & opinion
which experience shows to be
incompatible with peace & good
morals ~~tenor~~ & happiness of life should be ~~party~~

solemnly
positively pronounced to be damnably
sinful & he unredeemable during life
cations for salvation but the mem-
bers of a Church whose another
tenets deny salvation to a Clerke a
Newton a Scott a Linsey &c &c.
has no right to cast the latitude
intolerance in the breast of the Roman
Church on account of the tenet.
we are now discussing
If the Clergy of England were so
that the Clergy would cease
are not destroyed by among us they then
spectators neither I say are
they every the worst of the sectaries
&c &c. Do the Clergy of the
Church of England technically be given
the denomination of Clergymen or the
Church of England Christian or the
contrary if in what respects they are the fact they
they do so with they are their actions & duty
sentiments are as if they did not. so
may the actions of the
Do they actually disbelieve them
So may the Catholics or the side
our Clergy are in exemplary &c
sincerely religious. If they
are interrupted in error & are verbal

He does but undergo the usual fate of the
member of a great establishment

We are unable to speak of the ~~[illegible]~~ what is common
in Shoreham or rules for ~~[illegible]~~
[illegible] mentioned who was [illegible] by the
[illegible] in our brothers age

TM19/1015

the doctrine under defaults of Elect
incomprehensible ~~[illegible]~~ but ~~[illegible]~~
~~the fate of all men~~ what ex-
perience shews to be in the rest
is ~~our~~ mans imperfect constitutions
the more or the less or depraved bodies
may be a fit subject ~~[illegible]~~ enquiry
& discussion, if as ~~[illegible]~~ ~~[illegible]~~ opened
to ~~our~~ ~~[illegible]~~ ~~[illegible]~~ or reform them our
duty is done the rest we trust God
will pardon or who can be saved

~~The remaining~~ texts to be
considered are

it will
~~we shall~~ have done
all that in this only
our duty is

each set further
you strong after the sch of
amendment

but with unbroken constancy stood fast to your
to guard the freedom of our laws & liberties

TM 19/1015

Memory of the Friends.

~~They~~ Friends of English Liberty are prepossessed with the idea that the Catholics are by the nature of their religion ~~[illegible]~~ with ~~[illegible]~~ enemies to civil & religious liberty ~~They are no enemies to~~ & especially are unwilling to trust them with power ~~[illegible] in the English Legislature~~

They are no enemies to the persons of their religion, and there between them & God they ~~the~~ say that no apprehensions ~~for~~ of abstract tenets justify an conspiracy against the rights & their personal duty to guard the bulwarks of the Constitution & stop up every inlet to ~~[illegible]~~ ~~[illegible]~~ their ~~[illegible]~~ & honest ~~[illegible]~~ feelings are not to be overcome by logic & ministry

May God grant that this new form of ~~[illegible]~~ the Conclave ~~[illegible]~~ ~~[illegible]~~ ~~[illegible]~~

TM19.16.15

that the attempt of James the
2d were a sufficient proof of the
prominent part which the history *
the interests & tempers of our
ancestors have exercised upon their
fathers & by reciprocal action upon
their minds

(* are connected with peculiar feelings & designs which belong
to certain epochs certain men
certain persons certain states considered as inseparable from
the name of Catholics or because they were
Romanists or were found in certain companies with
which Truth & the Legislature ~~by many~~
had Truly & worthily & partly unwillingly
partly & willingly cooperated with this error
There was a time when the
Catholics were justly subjected to
restraint not because they were
catholics but because they were
directed & the government
partly & jealous with the humour
of reformers & reduced Churchmen
& partly for the convenience
of an appellation the Cause

further from well affected catholics & some
few protestants who were not drawn out
the violency of their parts w have acknowledged
that the keeping power of their right to the
the keeping was other people general body was
and justified by the recepy of the trains

The made

which were meant by sound
statesmen against disaffection &
not against heresy designed
the inventors as Catholics — The
penalty fell on the right persons
& the legislators were careful
about distinctions & deliberations
which should have secured the
rights of future Catholics, if pre-
tence Catholics should be found Loyal
not that they were ignorant that
Magna Charta was the work of Catho-
lics that the Saxon repeal law
was carried by Catholics nor
of any of the many other transactions
in history which prove that Catholics
may be the friends of freedom
& it is difficult if not impossible
to define the disaffection of the
times. Transubstantiation like a
Cockade was an obvious symbol
convenient & designed to be easy to the
simple & the test times charge
against Catholics Loyalty rather than
disaffection — ~~the me~~ but
the word remains — that nomen
contra.

Genesis 5. 24. Dragonets

but we are slow to undo the knots fellow
"you are safe when you are asleep and we
in the empty bed it is to discharge the capacity
of a brain when the imagination has been vivid

a vociferator in too high a tone

Jacky overhears [illegible] the demoniac picked his brain but afterwards and
~~disposed and~~ cast out. He has long been and he
and spit his life from him he ~~hated~~ to be set free
~~drivelers satisfy but somebody only [illegible]~~
~~if he [illegible] happy~~ ~~to find a struggle [illegible]~~
~~[illegible] in the empty days~~
This ~~[illegible]~~ ~~[illegible]~~ ~~[illegible]~~

TM19/10/5

The insensible changes
from time to time
have introduced the modern
state of Cat. is too deffer
ive a question for men in gener
al to occupy their minds about
& this very circumstance
the subjects of the poems that
has been a bar against the
any interest being shown in it
why should men think of the
Catholics in connection with the
state of our Constitution in any
period after the 1st or at further
after the year 1605. What new anxieties
have arisen what are they to
us (what pastime) after that period
& the opinion of Cat. [illegible] and the latter
[illegible] William's times of Kings
[illegible] entirely
Pass pithy sayings we
hear some times of

2 This time for the Op. of C. to cease
[illegible] Secretary of Mr Wilberforce

We shall find that we are not warranted
from the temporary conduct of Catholics
in the United States to draw inferences to the disposition
of the national government, upon the subject of
religion, as is usually done by those protestants
who talk in just alarm of the spirit of
Romish doctrine, or of forebodings have had to
contend against

TM19/1015

Catholics cannot change
the law are founded on a wrong
ignorance of human nature
a wonderful bigotted belief
[illegible] attributes [illegible] on
[illegible] by the fact in
[illegible] as exhibited in the
actions of men in all ages & all
countries. They might just as
well say a Roman Court
change — once Gladiator always a
Gladiator — or Dame or Lord
change once poor Porter always Porter
always a [illegible] Porter
a Coachman Court change once
a Slave always a Slave or Lord
have that the Slaughter
change [illegible] the [illegible] of Slavery
[illegible] we lost a little deep
[illegible] the Causes that have in
former times alloy too much
called the Catholics with Arbitrary
power a [illegible] shall find that the [illegible]
[illegible] from the conduct of many
[illegible] to the unhappy [illegible] that [illegible]
have been so hastily & [illegible] drawn

N.B. Also some [illegible] [illegible] [illegible]

7M19/1015

Declaration of Parliament in
Q: time that Executing the
Penal Laws of Prohibit dispense
was a grievance shews that the
People of England are not Persecuted
but the Church is.

Venetians firm against the
Popes usurpations.

The favorers of Liberty (in Charles 2 time
were fined & proved traitorously &c
rid of popery more than they meant
Wd Mary's

From the Coronation oath of Scotland
"Yt we shall be careful to root out
all heretics and Enemies to the
true worship of God that shall be
convicted by the true Kirk of
God of the aforesaid crimes, out
of our lands & the Empire of Scotland"

Q. One of the Articles of
Richd 2d upon wch he was deposed
is, "For that the Crown of England
being free from the pope, & all other
foreign power, the King notwithstanding
procured the Popes Excommunica-
tion on such as shd to break the ordi-
nances of the last Parliament
in derogation of the Crown, Statutes
& laws of the realm

Others of these articles show great resem-
blance between Rich. 2 & Charles 1st. Autocra-
tical & deceitful, both.

Charles I's plan was clearly to bring in
Church of E. property & his history proves
But probably C. I was not unwilling to the
all parliamentary power from the bishops
all to himself. FE

Even the 3 estates in part by K, L & C.
is an afterthought it wrongly meant of
Spiritual lords, Temporal Dr & Commons
another instance of word only accident!!!
FE

~~[illegible]~~

welt = belt
weald means woody

Having papists & arbitrary persons in
employment when the King had
a dispensing power might be dangerous
but after the Revolution (Heath to settle)
his nonsense. FE

1

If you approved the S you ought to allow that those points on which men of Sensibility & integrity leaving a judgement upper ~~on~~ not in their interpretation are not essential. These points are The Trinity (Christ Nicene &c) Rebaptism Baptismal Regeneration Baptism & the Lords Supper Calgarth Grace Bishop Burkeley Bishop Horne &c Conyers Lindsey. Archbishop of St Peter 2d Epistle Lardner &c. &c &c

Yours very truly

~~[illegible]~~ arbitrary-minded

When an King (Charles I) was protestant, the Church of England was popish & dangerous to liberty. Now a Catholic King (J. 2.) (Charles was when doubtful), (C. 2) both.

If you could see into the private opinions & domestic conversations of the Nobility in 1682 & 3 you should find that they utterly disliked the popish proceedings of the King & Church but they did not (in honour) join the rabble &c &c

& Bishop-respiting

[illegible] TM 19/1/1915

Afterall the Theory of Popes
Power for the Pope supposing
it only visionary. Brought to the test
of experience. Then it appears Protestants
in seeing ~~under~~ over the people ~~on~~
being has long been a Catholic & their
religious freedom has been conferred since
the Peace of Paris as if purposely to
try the Experiment that ~~a few~~
~~without bonnet~~ there has an encroaching
power in Papacy that can under more the
religious establishments since 17 the
Thing has been a Catholic & this infinite proclaim
both ~~of the Catholic~~ & there exists a perfect equality of
civil & political rights between the first & the last
two religions. Again where have kings ever
seized the Popes & interfere with their
authority. Looked upon Naples Austrian foreign
Power &c.

If kings have sometimes conspired against the
Popes Sacred Church it has been in Canon
with the ~~over~~ despotic governments
Bad Administration of England from Ken 3 to Ken 8

reason in the same manner the hearing
of the cause or consult the Report
on Cabal affairs submitted to Pt in 1816 on
This being a matter of detail his opinion
to entirely the Prince's secretary but matter advised
to the subject upon the report ~~[illegible]~~ to supply
some information which was wanting
Prince or who has forgotten this fact

Hardinge

TM/9/1015

(1)

Tis surprising with what inveterate
the most Religious bigotts heretofore
have ever sought every shewest of the
Popes to contest in the slyest degree
their sovereign authority to get a religious
sanction to their own encroachments in the
rights of the people they have some times com-
mand at secondhand Power over their subjects
whose leaders aint [illegible] with the Popes of
mankind but what of them ever allow
Rulers the power without the religious exigencies
that being object of the Priests power the
freeborn people of Papal Realms without
the religious exigencies. What power they have
ever obtained the people have been chiefly in Italy
or the mere matter of courtesy. nothing temporal
but by casual deprivations. if there be a few
exceptions to that John may be some from
the popes minds look at the German Princes, look

at the independence he lendid [illegible]
any the least attempt, should find that
their exception would prove the rule.

(2)

Suppose that by some disposition
of Providence Spain or
they in join Troys & maintain
supremacy. Suppose Switzerland
they wd unite with the Turks.

Not partly that would prove
arbitrary power would ever gladly
the supremacy as a tool! bullies,
are always at hand.

I doubt whether Irish can amal-
gate the English or French the Spanish
to. Its not their bye-story. Wei Germans
wallow in corn as hard there. but they
are slavish!

TM19/1015

Queen E. — instituted her
Catholics not as Catholics for
she suffered them in Parliament
yet she would know —

(At first (as Archbishop Usher) re
ligious zeal — Papists religion wicked
they ought to be converted. by degrees
that given up. now every thing seems
settled. the C. to remain C. & the Proles-
tants Protestants.)

Real feeling among the informed is
(I believe) fear of the Protestant Church in
Ireland. Loss of many ~~[illegible]~~ of power. for
~~the~~ church property belongs to no one
~~[illegible]~~ in particular there is a set of formulas
they expect something. but they
cannot speak plain.

They wont speak plain. Pupist the
Church & the P while the people are Cat?
Then you must convert them. Shew the rea-
sonableness of this & I'll shew that there
is no danger of P Church being upset
If his unreasonable there is danger, not
from the Catholics or persuade but from
the Pills & Jesuits the Convents who well
know what they are about & know
they are forced to it by the
Insolency of the Country. Show on the
aristocracy achuenlise & shew the
contrary will. Lem the same breath re-
quest the Pt to assist it. This petition
of the Aristocracy are determined to assist
it because it is profitable & pleasant but at any rate
money, honestly if you can as a matter
much more universally acted upon than
from ignorance most people are apt to acknow
Cat. circle themselves.

"Keep power fairly if you can but at any
rate keep power!"

T&M 7/10/15

The Clergy are not excluded
judges of the matter. Hence the expert
of Corpus. They assist need & apt to
need nicety with somewhat of the same
off-a-mazed feeling with which they read
the Athenasian Creed

One has a right to speak thus. The Elder Fly
who was not deported by prodestant & Church of
England nervous jokes in the response to the
Dissenting claims & his very curious Chat
a book professing to be the Common Prayer
Book of the Church of England & that was
delivered to the Fly — with the Vestation
of the sick & the Communion service — & that
without saying a word of the matter! pitch
the Clergy arms off head to look exactly
like a good prayer book. It happened to
me off the hours of a friend & out to consult the
two services — I having a prayer book dipt at all
right to have been nearly the same was amazed
& felt myself at a loss. Hunted & found it for
Communion & Gunpowder treason & that again
from Gunpowder treason & Communion then to
Charing verse of the psalms in metre & at last
threw it from me with a denunciation of the
Book & blamed good Mr Reeves that I borrowed

(a) Among all the opprobrious
Doctrine of a Church which people
thinks rightly can ~~on with a~~
~~jest be current jest book~~ with
such certainty gather their real
human opinion behind false
& popular manners as from a cur-
rent jest book

(b) Yet from the many Communions some
Sect obtain enough for a Relic by the
Sect on public rights that Liberty from
Europe was not so, thoroughly because
It hardly not have been of strongly
it had said in the preference. Even
without giving a reason.

The head of the Roman Church then
declares certain things in the sense
Christ would give them up why? because
he has once determined them so & it would seem
to break the chain of his infallibility ~~that~~
~~it might lead a heretic~~ and a Jew
to unknown consequences. So the Roman Church
it proves the truth of what I have often
heard and charge the acquaintance of men
charge the C of Rome as infallible & the
Church of Eng is near in the wrong.

TM19/1015

Mr Watts

A

What do we fear from the C.
Do we fear for our religion for that
we may be really converted to popery
or do we fear for our liberties in what
fear for our religion.
consistent
But what Image do men set before
their eyes when they imagine that
England remaining protestant will what
Defeat should even allow Romish
Catholics to dominate & rule at will? Does it
appear in history that calvinism
Liberty hath been affected by Catholics
where? Holland was rendered & remain
by the French Refuge the Protestant at
attacked by Romish princes French
but all in subserviency to the Court of Rome
not at all any view to the extension
of the Catholic religion it was French
that dominion & had nothing to do with popery
The swedes gave up their freedom

because these things happen in the
year but they all remained good
protestants long as well as the rest
but it is remarkable that a great
number of Ireland should even re-
markably adhered towards the Catholics
the ~~Election Parliament~~ Seasons
are predicted — In 17 the
Elector that is Parliament became
Catholic Tell this to an un-
informed no-popery youth & each
time all the reports would come
true as the old oracle / cause the
Cantons became Catholic & the
Catholics league against the protes-
tants they became slaves & people
but no neck they happened &
fighting with respect to obtaining an
~~the catholics may please to call it, with~~
~~respect to~~ unwillingness respect to having
our religion or Laws altered by
~~the~~ Kings the authority or still
adhering to his Ancient loyalties
in History of this kind
we English men are as ~~much~~ Jealous
as the Scotsman.

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B

Well but then says the other
evil they fear. That the arguments
of the Catholics in favor of the religion
not work against it & cannot it.

What arguments only they are that
they are not fully at liberty to employ
now. Wherefore find that people religious
liberty are more swayed by what is said in
parliament than elsewhere. The fact is
absolutely the contrary. Anthony Ofield
is thinking restitution ~~is impossible~~ ~~they~~
~~[illegible]~~ are on nothing against Phoenix
sorbetot against John Westly
Why does not parliamentary influence
outweight ~~[illegible]~~ [illegible] the papists
or the baptists or the Quakers or any
other. The Dissenters have
not allow the Roman catholics to
deliver their doctrines & any but those
already persuaded a prohibited (according
to the law) is not permitted to go to their
churches. Yet we have given up this.
in England ~~[illegible]~~ We allow them
even to have schools & teach. After that
act passed in 19 it became absurd to
argue for any restriction on the ground of fear
of conversion.

C

There always is in every
country a certain number of peoples
whom religious opinions & policy
might precarily subverted
whenever this number is very great
& the opinions lightly held
or zealously pursued upon them
are injurious to social life
the Legislature is justified in
suppressing the exhibition of those
opinions

[Thus at the designs of the King
& his ministers had by their unjustifiable
conduct & the Defiance of
public opinion had not provoked
serious opposition against the Catholics that
would never have been thought of. Look at
the writers of the time & see how much
the popular feeling was against the Catholics.
Said the Catholics were every & dont
motives ground under rebuking the popery
& how much to undeserved rebuke to the

a good purpose ~~and tolerancy~~ the
disturbing & Protestants the Yoke Designs
Pee the friends they were opposed
upon & then we might be able to
look back upon the ~~repeal in the~~
~~Catholic Emancipation~~ ~~what great~~ imposing
of those restraints entirely without
surprise & probably generally speaking
without disapprobation & at the same
time we may look with ~~complacency~~
satisfaction upon the numerous &
~~kind~~ repeals wh took place in the
last reign & we look forward
with complacency to the time
when Catholics & Protestants may
~~live~~ live together in Harmony
~~a~~ cordial union as well in Great
Britain as in Switzerland

Fluctuating people are appa-
rently carried by authority &
force but I ~~confind~~ recollect
no instance in history where people
who have shewn a zealous & warmly
affection to any measure have by any
acts or persecutions or indiscretions

or intriguers have had the eye
of their opposition taken off except
where policy has allowed that the
measure was in itself good & the
opposition either originally or by
process of time unreasonable.
[numerous examples]

The History of England would afford
curious instances & be worth going
over ~~them~~ would see &c &c

When the nation was protes-
tant to charge its religion as
its will was to make it Popish
If it had been the contrary, it would
have been the contrary. As
in Ireland; in France? elsewhere?

TH191015

Repin

The incroachments & of the Catholic religion arose from the spirit of the court of Rome. Bulls wd have been of no avail in a free state more than now in Switzerland. The Kings to gratify their ambition lavish of power & gain away to the popes as occasion served. When they were against them. Popes wd do nothing. There never was any scruple of opposing the popes. Deposition was all in fact not religion. Statute ~~of Premunire~~ Mortmain ~~enlarged~~ in Ed. 1. &

Statute of Premunire 51. 3. which was revived & enlarged in 16th Rich 2. provided that all who ~~should~~ having any bull or other rights bring into the King's Court from the Court of Rome bulls mandates & other of Excommunication shall be proceeded against according to the Statute of Prae[illegible]

Predecessors of the popes not their rights in William time :: Pope him hyd of Pall in John & Henry 3 time

in Henry 2d time

formal discussion with an indirect argument for against a point.

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The primary division of temperament is into two one belonging to those who more dread evil to soul life from the people than from the rulers & the other to those who dread the reverse.

The 1st dread a energy insubordination disorders rest & the thirsty power into power of the Aristocracy nobleness against or unprivileged pretenders of all sorts & stations.

The other dread the scheming of the ruling powers whether kings ministers or it an whether independence there any thing obey their own will. Never object to submission prostration mind crouching slavery & the attack of despotism.

For want of better name & to avoid term of praise & opprobrium I shall call the 1st Free & the 2d Royalty.

Which of this dread is an evil but denies but such excess measure leads but to so much other contrary measures & lead to the contrary evil. The Whig the same mistake

High question respecting
to decide.

C. E. are of detail. Regulation
Trial by battle. Navigating Com-
merce.

Exequatur. Tonnement.
Names. Study Europe.

What is the permanent
confederacy of 1815?

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