

Homilies

TM 19/1/16

(side ^{lions} ~~newly~~ ^{comp} ~~with~~ ^{murderers} ~~with~~ ^{murderers})

h1 529
h2 543
h3 600

If a heathen man clothe the naked, feed the hungry, & do such like other works, yet, because he doth them not in faith for the honor and love of God, they be but dead, vain, & fruitless works to him — that work that cometh out of faith is naught.

You shall find many which have not the true faith, & bend of the flock of Christ, yet, as it appeareth they flourish in good works & mercy; you shall find them full of pity, compassion & given to justice, & yet, for all that, they have no fruit of their words, because the chief work lacketh. 41-42.

Thus much we must here to hold; that in the supper of the Lord, there is no vain ceremony, no bare sign, no untrue figure for thing absent. 417

Honour on matrimony very gallant to the fair sex. It cries shame on the man who strikes his wife, or even his female servant. v. 179.

Which singular humanity (of Sauls) Saint holy Chrysostom is more cruel before, than any murder, or shedding of blood, when it is commanded of God. p. 529.

The Canons are intolerant. vide them on
impugning the articles etc. They are at variance
with the present toleration laws.

Abraham Rogers' *Porte ouverte*. (on the Hindoos.)
of Courayer's translation of the History
of the Council of Trent.

The decrees of the Council of Trent were
not been received without limitation & restriction by
the Spaniards. They were not published in France
The Creed of Pius 4th in 1564 in form of Bull is
received through the whole & catholic Church
then two things seem somewhat at variance. as that
creed confirms the Council of Trent.

Emmanuel Malassas account (in Modern Greek)
of the interview ⁽¹⁴⁵³⁾ between Mahomet 2 & the Patri-
arch Gennadius. in University Library Cambridge?
Crispian Currier's Translation in his *Turco-Graecia*?

Does the ~~letter~~ ^{work} of Dr Hays entitled *endorsements*
Edinburgh 1778 & 80 show that the Safe-Conduct
granted to Russ was not violated?

Grotius de *jure summarum potestatum circa sacra*
Great dispute which is the true copy of the articles
whether the clause of "Church has power to decree rites &c"
be genuine!!!! Is it good or not? genuine! stuff!

The Popes have at length consented to acknowledge that they have no right to absolve subjects from their allegiance - That killing a Sovereign or person under excommunication is unlawful

These doctrines are disclaimed on oath by the Catholics. Pope Pius^{6th} disclaims them in his rescript of 1791.

The Popes till our days censured withholds & discouraged a disclaimer of the deposing power.

The act of 11 William for further preventing the growth of Popery was made severe by the intrigues of those who hoped thereby to thrust it & prevent it from passing.

See Burkes speech at Guild hall Bristol 1782

The Church of Ireland (and Castlereech suff) is a strictly Papal church & has never undertaken its own liberties as the see of Rome do.

Therefore a veto over Catholics endowed by the State in Scotland? Episcopalians are, without detriment to the Kirk

The pope in 1815, (Pius?) still declares
that "the examination of Papal decrees by his
Majestys Ministers cannot even be made a subject
of negotiation" "Where it is practiced it is an
abuse, in the holy See, to prevent greater evils, is
forced to bear it, but can never approve."

"Action not principle, is the true object of go-
vernment" Fox.

Look at Grattans Speech in 1808.