

Collect. Inquirend.

TM/11/38
1

Preface of Tong-keen against the high antiquity
Chien of Lee-ma-tien.

Lat Editor of Kang-moo.

Pankou (in his preface) upon the materials how much
Lee-ma-tien had accept.

Tehou-tee upon Lee-ma-tien

Cang-hi preface to ~~Tao~~ Ke-che-nien piao.
Manuscripts of the Tao-see forged?

Yu-min being printed Kienlong's inscription.

Is the Han-chou despised in China (Amoy, Ant. des Chinois
(page 141. Vol 1)

Must see Tchou-pen ki Kang, printed in 1747. 13 Vol
Pages 387, 8, 398, 449, 451, 452 (Mem. Chin. Vol 2 p 385)

Philosoph. Books the Emperor's, rare to meet with. 455

A Book (472) Yuen-keen lei-han.

The Chinese neither hearten, nor permit the obser-
vations & novelties of a bad man.

The Tchou-hio (for children)

Architecture 525

520 Excellent on luxury & arts.

Chou King-kin-kién on conducting water.

Richest Architecture in the Tien-tan.

Fei tsao, fei-mou ni plants ni colors.

2
Knotted Cords in use before Fou-hi (see his life
Mem. Chin. Vol 3 p. 9)

Certain details, & the ^{spirit} manner of them, to be found
in the early Chinese history, argues its truth. See
pages 21 & others. Vol. 3

What was the doctrine of Loo-tse? Quietism?
Why opposed by prudent princes, & reviled? Rousseau
reviled. Much esteemed, it appears, by ~~by~~ some.
See pages 39 & 41 at end of his life.

Mung tsée. page 45. 47

Sci-ma-tien p. 77; 85 (abstracted).

Memorial of Li-sée to Emperor Tsün-ché-hoang to.
page 200. He quotes, page 211, the very early Emperors.
See others p. 233 & 269. The above Emperor's order
for destroying the books very curious. His memory
blackened by succeeding writers & by lovers of antiquity
& ~~by~~ of never-to-be-changed customs. An irritable
man & much provoked - great talents. good governor.
[3] See p. 269 for reasons of destroying books.
He reminds somewhat (in his executions) of the French
revolution.

Madame Pan-hoei-pan allows fully the inferiority
of the sex. p. 361 &c.

Épanouissement des fleurs par la vapeur. 436

Chinese plants towards end of Vol 3

Maxims may be praised & their infraction praised too; according to circumstances; if the infraction be a good action, it will be praised pite of the maxim. This contrariety & inconsequence, occasions in those who judge of nations & who search after opinions &c. (see page 288, 289 Vol 4 Mem. Chin.) see page 290, 291.

Examine page 294. "Cet orage de" all damned but Catholic Nations. Effect of this doctrine on the Chinese.

Le cultivateur est le seul en chine qui porte le fardeau des impôts (Vol 4. 305) is that true?

Silver has cheapened during this dynasty. 309

Isolators tolerated only. 316

Boneries of Tao tee or of Lamias are of two sorts, Miao konan te, & Miao simply.

Religion of China Deirou. 317.

Bowres supported for the sake of public morals. curious that. 317

"Le peu de luxe, proprement dit, qu'il y a en chine, se trouve chez les gros marchands" is that true

le vin, ou plutôt la bière de grain, est défendue par la loi, ainsi que l'eau de vie. ? 317 324

Kouan tsé disoit il y a 2000 ans de (on Commerce's true principles) 325. Vide. See p. 326 excellent

Tsien tchi on commerce good. p 342, 3 &c.

High interest (they say) to prevent silver from being hoarded.

Man-chou capital upon interest of silver. 349

Hay-tchi & So-ling. 351. vide

Lien-tchi, capital. page 354. p. 355.

Foreign superfluities imported, must not be mentioned in books. 356. | 357 bad. vide

It seems the present dynasty has put a stop to freedom of speech. 363

A Chinese knows not what are the European opinions of the Chinese. 365.

Peasant, ^{when he} visits his relations a Mandarin; is received as his relation in all respects. This seems nothing strange or remarkable in China. 382.

Bureau Tang-pou. 1^{re} ou 2 p^{re} par mois.

387 | j'en opposte à ça. ?

High Antiquity. — "don't Seematrien n'a osé rien dire de
Vol II. p 80. false? Men. sur la viande. —

Tao see Doctrine forbids flesh?

The King is Doctrinal, not historic. Men sur l'usage
de la viande. Vol II

Is it true that Viande is disliked in the southern provinces
& vegetables preferred even by the rich? p. 127 vide.

Lu, of the dynasty of the Song. Excellent, on mode of dressing.

Lien bin hong kousing (a hamlin) on the same; in what esteem?
must be seen — must see it !!.

Pierre Jean thought it alone could bring about a beautiful state of society!!! How then are the Chin. brought to think & believe? manners in Europe?.

See his Memoire (if to be got at) Vide p. 148. Vol. II.

Grand work or collection. Sao Tsang.

158. Count Rumford. Vide Vide. 160, 161. Vide vide

Obs. on plants. p. 220, 221 Vide.

To a reflecting mind the Mem. Chin. are highly highly important. The strong impressions on the minds of the writers (relative to views of human life, to prejudices) are marked in burning characters; they struggle sometimes to express themselves. They open noble views but seem to despair of reaching or reaching the reader.

236 Vide. Small farms. Chinese since at la grande Culture.

237. 238. Peasants possess noble sentiments??

239. Vide burning.

mind
To ask Mad la Contesse if latter Jesuits or were Breckoned Deits.

Inquire the increase of wheat &c. how many fold. how much per acre. Tenure of land.

6.

According to p. 243 244 the Canals have been constructed by sages in spite of popular prejudices?

246. Social order again - Vide

Choose fine beautiful grains for saving ~~the~~ say
Kou-tchao. (p. 251)

Certain doctrines may be found in books & even in conversation - but facts & manners do not accord with them - This presents a great danger to the enquirer. Ex. Doctrine. "Plus le Colon jouira de la vie, plus l'agriculture deviendra florissante"
256. - the same Doct. held in Europe. but what's the fact in both quarters?

"La possession des terres qu'on ne cultive pas, est regardée, à bien des égards, comme une tolérance"
258.

The law provides for the Comforts of the cultivators.
Well treated in China acc. to the Mem. Chin. 259

page 260 turns the tables. It sets the comforts of the French husbandmen far above those of the Chinese!

261. Mandarins & demi-litres Locusts !!

The wax tree; the tallow tree. the Varnish tree; the
Tong-yea; the powder; the Camphor. &c
Said Sur?

Le grand Malheur de notre France, c'est que les
Colons ne possèdent point de terres en propre, & que
ceux à qui elles offrent un certain revenu, ne songent
qu'à en jouir. 267

Kianghi praised see-ma-kouang particularly
for having enriched China with foreign trees.
268

Chickens mercurialized - their excrements given as
medicine. 314.

The 3 acids not to be had at Peking

Mem. chin. allows that Surrona for last 50 years (from 1772
back)
above China. p. 400

Dict. Menchons tertre. Chinois Francois

Dict ou recueil de mots Thebetiens. (printed in China.
4 languages.

Cosmogony curious. 529 &c

Contradicts Scrip. makes man find out Self very
late & by reflection. makes the World prodigious & all
speaks of Tonki as wonders.

Amiot's Story page 553 proves to me that the Chinese can
slave.

8

See page 190 for account of the Hoi-tse, a people
who ^{did} go to & from China freely (Province of Kan-fou.)
Cut off dreadfully for rebellion

Is the style of proverbs distinct from the common?

Canton most unwholesome. Gazette
order to change a name it not being so sounded the
same as another at the writer's apartment. Gazette

Self Executories? Gazette.

Rain prayed for - Temple propitiations - honored with new title. Gazette

European Porcelain mentioned in Imperial offering. Gazette

Selection of a fortunate day for marriage of a Prince. Gazette

Canton Merchants Petition offer?

Obsⁿ & remonstrances on the state of the army forbidden - Gazette
Colleges in Tartary determined against seky. Gazette

What is Kien tse?

Little Bichania is called Hoi pu.

What does Kien Lung say of 100 years being the boundary of
the life even of their ancient monarchs?

also appears in the charges against Kien Lung's minister. Vide
Curious charges against Hoguein, Kien Lung's minister. Vide
Slow & painful Death the punishment of treason. Irene.

What is the Public opinion of Hoqueen? &
 & of Too-chang-gan, condemned for not impeaching the
 former?

on the ground of his having defeated & subverted the civil &
 military operations of the State; in comparison of which the
 guilt he has incurred in various acts of corrupt speculation
 & partial infringement of the laws is indeed but trifling
 & subordinate. W. Garrett

Whatever be the established ideas, in China, respecting
 religion, God, &c, some allusions to them will be found in
 their literature, daily publications, &c.

Trigent on Ricci's memoirs (see Renardot 246)
 Enquire for Chinese Weathered Books. & have they found
 new characters for what the misnomers taught them?

Do China Annals mention the Trade at Canton?

Clocks with weights Dials. Renardot 20

Manner of Killing meat? 35 Ren.

hateful vice in honor of Gods?

Does History of Canton agree with Renardot's "2" account"
 & of Chinese Customs

Les Pins. Trigant. Semed. Navette. Martini. Magellan

10 New Notation for Alg.

$\bar{e}$ $\bar{i}$ $\bar{a}$
 $\bar{u}$ $\bar{c}$ $\bar{o}$ $\bar{n}$ $\bar{\epsilon}$ $\bar{z}$ $\bar{m}$ $\bar{w}$ $\bar{r}$
 aw ar a ee i oo o oy se . .

$\bar{u}$ $\bar{c}$ $\bar{o}$ $\bar{n}$ $\bar{\epsilon}$ $\bar{z}$ $\bar{m}$ $\bar{w}$ $\bar{r}$
 for far la lee lie loo to loy lo

$\bar{b}$ $\bar{c}$ $\bar{h}$ $\bar{l}$ $\bar{d}$ $\bar{h}$ $\bar{m}$ $\bar{w}$ $\bar{r}$
 not nor ma nee my moo me oozy me

$\bar{b}$ $\bar{c}$ $\bar{h}$ $\bar{l}$ $\bar{d}$ $\bar{h}$ $\bar{m}$ $\bar{w}$ $\bar{r}$
 nor er .

all the above (39) with $\bar{c}$ final thus

$\bar{r}$ $\bar{c}$ $\bar{r}$ $\bar{c}$ $\bar{\epsilon}$ $\bar{z}$ $\bar{a}$ $\bar{r}$ $\bar{c}$ $\bar{r}$ $\bar{c}$
 ork ark ab eb ibe ir

with $\bar{h}$ final thus $\bar{h}$ $\bar{\epsilon}$ $\bar{r}$
 ork ibe lork

so with $\bar{t}$
 $\bar{h}$ $\bar{r}$
 ork

Note names perhaps want changing

They think us conceited (Compr.)

They have horror of degrading books, writings;
I make curious reflexions upon our making
poor paper of them. What have they no
respect for the memory of those that 1st gave them
these noble arts? never

I raised the idea of making dirty use of Confucius
works. Remarkable effect on the Pleasants
face & manner. Indignation & Horror. Alas!

China men travel free without passport.
Not a afraid of speaking against the Government.
(Examine more into this if possible).

Nouvelles des Missions ~~Strang~~ Orientales partie 2^e 1789
page 181, 182. Confucius declared by a Missionary
(v. Jean-Denis Lécuyer de Caradec) before Mandarin
to have been ignorant of true God, Spiritually & Ignorant.
City of Soul. etc have believed in gate.

power is in Consonant name?

Jan'y 1808. Characters for the Emperor
worshipped in his house only for the reigning
Dynasty. on change, & ones overthrown. Authority
A. Yon.

Emperors ^{reedit} ~~reedit~~ coins of the preceding reign or
reigns. because the new coins are not readily
received by the people. So this king puts his large
stamp on ^{some} the coins he issues. ~~same~~ authority

New idols often introduced into the temples & even
one Mandarin conceived a favorite dog &
paid rites to it — but the worship did not gain
among the people.

Chi. Literature utterly forbidden to the X^{ns} by authority.
Made a sin of. to be confessed. authority A. Y.

Clearing history. Editor in proper manner books
on the religion of Chinese. &c.

Collec. Inquirende

TM 19/1/34

$\begin{matrix} xeu & \dots & xeu \\ xeu & & xeu \\ aq & & xeu \end{matrix} \left. \vphantom{\begin{matrix} xeu \\ xeu \\ aq \end{matrix}} \right\} \text{ and } xeu \text{ simply thus } xeu$
 $\begin{matrix} xeu \\ xeu \\ aq \end{matrix} \left. \vphantom{\begin{matrix} xeu \\ xeu \\ aq \end{matrix}} \right\} xeu \text{ ^{thus} } xeu \text{ or } xeu \text{ or } xeu \text{ or } xeu$

So $ma \dots ma$
 $\begin{matrix} ma & \dots & ma \\ ma & & ma \\ ma & & ma \\ ma & & ma \end{matrix}$

$$\begin{aligned}
 & 1 - \frac{1}{3} + \frac{1}{5} - \alpha \quad \left(= \int \frac{1}{x} \text{ for tangent} \right) \\
 & = \left(\text{Integ. do the } \left\{ \begin{aligned} & \left(-\frac{1}{3} + \frac{1}{3^2} - \frac{1}{3^3} + \alpha \right) + \left(\frac{1}{5} + \frac{1}{5^2} + \alpha \right) \\ & + \left(-\frac{1}{7} + \frac{1}{7^2} - \alpha \right) - \alpha \end{aligned} \right\} - \left(\frac{1}{3^2} + \frac{1}{3^4} + \frac{1}{3^6} + \alpha \right) \right. \\
 & \quad \left. + \left(\frac{1}{3^3} - \frac{1}{3^6} + \frac{1}{3^9} - \alpha \right) \right. \\
 & \quad \left. - \left(\frac{1}{3^4} + \frac{1}{3^8} + \frac{1}{3^{12}} + \alpha \right) \right. \\
 & \quad \left. - \alpha \right. \\
 & \quad \left. - \left(\frac{1}{5^2} + \frac{1}{5^4} + \alpha \right) \right. \\
 & \quad \left. - \alpha \right. \\
 & \quad \left. - \alpha \right.
 \end{aligned}$$

but the part between $\left\{ \begin{matrix} \dots \\ \dots \\ \dots \end{matrix} \right\} = 0$ because $\left\{ \begin{aligned} A &= -\frac{1}{4} \text{ and } C = -\frac{1}{8} \\ B &= +\frac{1}{4} \text{ and } D = +\frac{1}{8} \end{aligned} \right.$

and $\therefore$ series $= 1 + L$. Now guess can L be summed?

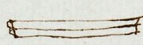
$$L = -\frac{1}{3^2-1} + \frac{1}{3^3-1} - \frac{1}{3^4-1} + \alpha \text{ + similar series for } 5, 7, 11, \dots$$

or it may be other way is found.

For measuring. 1 Two telescopes almost // on a board



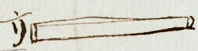
--- x --- ax known distance
object seen at x thro both
telescopes.

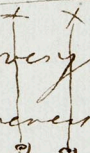
2 // telescopes  joined together. see thro
both at once.

3  Crochet when L is known taken to different
ends of measured line.

4  5 Two rulers with sights
exactly.

5 Rule apparently fully drawn of tube

  This by experienced gives x.

3 Vertical stars  very long vertical lines
could not small differences (Longth or Lat^{de} be measured?