

TH 19/1/18

If rain necessarily when my weather was would. A former  
months ago and heave seems bloody still. The country up. And declines  
to take it. His wife with difficulty dissuades him from  
taking so. I forgot that the they meeting of the road at the coaches  
Ancient times the my husband was every day so you are now property  
I am sorry that my husband was every day so you are now property

A man from London came to a friend, I was with him and he was off  
and he had him in the head. The place was very much in the head  
and he had a fever it showed blood. I was the longer marks of great pain  
The next night I had my share in his head and he was in it.  
I had at my share in his head and he was in it.

A man was found of some callously prescriptions of a very dangerous  
Association. ~~Some of the~~ He died on day 6 to find out the  
A ~~culpable~~ on Caele. The culprit was coarsely searched and with  
a dropy. As soon as his head was struck off the society subsided. Taking up  
his wife took the common sense he. He did not know before that he was  
cure for the dropy?

Collected  
Collected  
Collected

114 115 ~~116?~~ 116 119 120 121 125 125 127 127? 139 139  
Ms. — Vol 3. ~~11~~ ~~12~~ 13 14 14 61? 62 65

TH 9/11/18

2 A Hungtsu had the luck to become a Fung kreint

{ Observe the sons of persons in office have the epithet -  
like Hungtsu, which is subjoined to the family name  
This is a magistrate <sup>the</sup> Hungtsu name be Tee for his son  
is called Tee kungtsu - as in the novel edited by  
the Bishop of Bromore called Hoo tseu choan, or the  
happy match. }

No 32

(31)

\* See the son of a person who had distinguished himself  
& obtained an appointment & consequently given the whole rank  
of Fung kreint his father had the luck to have a son who  
distinguished him

His father in congratulating him expressed the great joy  
and admiration & treated him with much respect  
Why are you so respectful <sup>father</sup> <sup>the</sup> <sup>kind</sup> <sup>is</sup> not for me  
but treated with deference by you. Oh but surely it  
is

is ~~replied the father~~. Did not. Your father shew  
himself <sup>re to my father</sup> superior to my father; & now has not your  
son shew himself superior to my son?

Father & son.

reduced to dust

TM/9/118



Excommunicatio, vide titulum Gratia.

Etcharristia, vide titulum, Cena Domini.

Euenta, videtitulum, Fortuna.

Excommunicatio, Excommunicantes, Excommunicati, Excommunicationis 238.  
in primitiva ecclesia vsus, Interdictio.

Fabianus the Bp. would not permit Phillip the Emperour to come into the Church, till he had  
confessed his sins: & stood in the place of penitents: he obeyed: Euf. 6. lib. 6. cap. 34.

2nd. 28. 35. 41. 42. 54. 74. 85. 87. 90. 92. 95. 95. 100.  
114. 115. 116. 117. 120. 121. 125. 126. 127. 127.

139. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

very good inow. I did  
not know that you had been  
very good inow.

Prudent & wise last night  
I was thinking of you & your  
theater for him and for me.

at home this individual attacks (so far as I can see) the  
theater for him and for me.

I don't like him. I am going to by him from my father's  
he is really a good man & school & I am going to by him from my father's

disappointed in her school. Disappointed in her school. Disappointed in her school.

The Young Star is a very good man & school & I am going to by him from my father's

what are you going to do in such a hurry says his friend

dependent of his father's & he is a very good man & school & I am going to by him from my father's

investment is he is a very good man & school & I am going to by him from my father's

to be a very good man & school & I am going to by him from my father's





8 TH 19118  
 35. K. 2. p. 114  
 Thereby under of money. It has one  
 me great pleasure in  
 One that had the proposed of a magnificent correction  
 hanging over him. He was a neighbor. He was still in the  
 to a piece before the magistrate in his state. He was in 2 days  
 The fellow busy this fellow undertakes it willingly after. Upon the  
 long for me. The magistrate angrily answers him 30 blows of  
 the bamboo. After receiving a few will lead one over the folds the  
 him reception. Drawn out the paper, she convey. It scarcely  
 it. A bundle of the beedles hands as a bolt beginning to strike gently  
 on his back. He goes back to his employer & then  
 many a horrible month. He goes back to his money. He goes  
 saved my life. If it had not been for that, I should have  
 gone near to kill me. *Chief!*

56. V. 2. 114.  
 A woman miscarried of 9 months & produced a son. The husband as was  
 early fearing they should never be well & near him that he had never life & was  
 always down always asking questions of him about it. What they thought about  
 the thing with a friend nearby & that is worse coming from people  
 the more. There is nothing in that. Seven months is so late  
 the woman. The child is 7 months old. Was he? Says the  
 the woman. Did he have a man?  
 57. V. 2. 115

30  
 in Bang of this village are in the habit of whipping forked branches  
 to make left for their benches. For making them ready  
 of their hands. One of them legs breaking, the martyr of the  
 house to ground, his servant to go into the woods. He took him  
 out. A boy brought some. After spending the whole day the  
 servant returns only handed. The martyr is on my 4500.  
 as for forked branches there was a forked branch enough  
 to the servant. Excusing himself. But they all of them  
 grow with the fork upward. {I don't want to do one}

58 V. 2. 120 all right in the sack.  
 A woman surprised by her husband held her  
 in a rice sack & she jumped against the  
 wall. The man crying in anger. What is there in  
 this sack. She was then suddenly in confusion.  
 & hesitated a moment. Then she said. The Galt  
 about the sack. She said. I am not in the sack. I am  
 in the sack. I am not in the sack. I am in the sack.  
 I am not in the sack. I am in the sack. I am not in the sack. I am in the sack.



A beggar had since religious people had  
 eating dogs flesh. A fellow beggar caught other & nearer  
 minded him & thought him. I have not eaten. I feel  
 while I am. well, right thing having been caught a blood  
 portending something. But I desire my thought has  
 none about you I desire my. Every day not so much.

H3 to 2.

A man found drinking add down to a dinner where  
 cups were given. He pretended to be sad. The  
 by seen with a fit of some kind. What is the  
 or a few days for host. I see some thing have  
 surprise that affect to a host. My sister  
 Father, gathering on the day this death was as  
 well & nearly as one of us there. He died with  
 a friend that day. The cups were very small  
 just before there. One of the men stepped out his  
 shadow while drinking & said his shadow was as  
 of. That is what he did of it & of it.  
 I never account cups of what I think of him & his  
 satisfaction. He naturally makes me believe.

H3

A father and son were carrying a jar of wine  
 the place near sleeping. They found the jar was  
 turn in fact. The jar all runs out. The father begins  
 to run down the storm. The son, however, his hands & shoes  
 in water. But his mouth to the ground & such a cry  
 the voice as if he had it sorely. After a heavy pull  
 lifting up his head for a moment. Come Come Father says  
 the voice hater, or you'll have it all gone. Why to be  
 sure you are not with for something to eat first?

H3

A man was carrying fish for sale. He had a thick  
 at the end of a man. A boy was out & shaken up to  
 him growing. The man for a boy. He knows  
 not of him. The boy goes in. The man grows up  
 by the side of the man. I stand by you & so much as the  
 of a boy. I am a student & a student. But one job left  
 passed. After this I am a student & a student. I am a student & a student.



away then to north by crossing the house  
 being allowed to stay then out of the house  
 of course that have never seen the house  
 the next without being allowed to see the house  
 (leave the house)

着京

致

把地

再

局

目下

發

眼

共

味

之 to day

撤

敦

時

吉

長成人

成登倚

或

小

哩

着

着

着

我長成人時你還是孩子

那一個已

There is a nation has certainly among the  
 Chinese <sup>prophets</sup> it has much better than most  
 I don't know) that being ought not to be taken from the  
 books of is over in following. I don't want to be taken  
 from the guard behavior. In fact the Chinese eat very little  
 beef (comparatively speaking) nor do they like it. They have very  
 good in China and when an other man is young when people  
 by the people had a great deal of the people in in by  
 probable there are many people who do not like the people in in by  
 some dislike reason some dig an an. There is a news  
 of real (in the south of China) considered a good day. It is well  
 to be sure in very small (comparing to the people) is by  
 not only by such in in by but it is by people in in by  
 in people <sup>opinion</sup> - South people the <sup>for</sup> heart  
 observed in regard the poor people in poor church get an  
 page of the book.



Considered, I am sure agreeable. Bien apres Land.  
 manner as not only not to appear approve of any thing, 35.  
 they may chance to be morally different from what they  
 but even far of home for an advice were now  
 father from but so as to seem over with to avoid per-  
 ceiving the existence of any new combination that any  
 new shape that refract fully with the preconcived opinion  
 theories. I might be wonderfully employed bound, explain  
 and is rather treating many peculiarities in morals, manners  
 opinion among the phenomena in social life among the  
 anomalies. But who shall we send to social? To send  
 ignorant men to avoid nothing. To send well  
 informed men to avoid still less! The stupid men are  
 too stupid. Their mind is <sup>smallly</sup> <sup>inadequate</sup> <sup>inadequate</sup> but the wax must be good for  
 nothing. The clever men are too clever. They won't submit to  
 the falsification of their mind on any subject <sup>that they judge</sup> <sup>settling</sup> they  
 which you are joking if <sup>as</sup> <sup>proposes</sup> <sup>it</sup> not to have  
 any of their good conceits rubbed out. They travel  
 with the Chambers of their brain ready furnished <sup>with</sup> <sup>facts</sup>  
 to be never at a loss. They have their resources

of all hand within themselves stored as much as possible  
 having up with the forms & methods of the country they  
 visit. They cannot admit a new shape to ideas till they  
 have pummelled & squeezed & broken it down so as to  
 fit one of the ready-made cases they carry with  
 them. Is then all wonderful they find every thing  
 foreign misshapen, disjointed, scruffy for its place  
 nothing arranged comfortably & <sup>conformably</sup> <sup>to</sup> the natural  
 purposes of social life. Is their own packing cases  
 not one of their compound ideas will they ever think  
 of taking to pieces & remodelling. They test every  
 thing near by their own formulas. In what they cannot  
 find by these tests they deny to exist. <sup>They</sup> <sup>believe</sup> <sup>to</sup> <sup>exist</sup>  
 what they do find contrary to all variance with their  
 established notions they are prone to condemn at once  
 not on consideration of its but because it is not on their books  
 but in general what they do not expect to find they