



TM/1912

Tasheetun Dō

Durum R^h z

thim tuchah

Bhutto parrah 4/6
Mela Sakelak 4/6
Cone 9/6
Pien

agomee



The L back eyes that never wink
The sea whaler I do or think
Sister I say the bird & the hen
My mother was what a big
The best flower his hands make
Treach & catch me & then

Ammanni Marcellinus
De Serbelli

Lapsa Joree mutchooi



Pale at 100 80 100
at R 100 +

Colors green & skat
Course brown chest
Telescopes

Bills 20 or 30
22 3 cent
2 Maunds of thin rice
upper

Palor Sahib
Dewash

gimpee Kudojeer
twice lobai
koitai

Yinow another day is gone
I'll sing my maker praise
I crown his everlasting head
with everlasting bay

When so I make me & make a me
I'll bend his skilled hand
But when he is with me
His skill is all stand

TM/912

Dear Beale

Pray send me
word whether you
expect the Hoopoo today
Y^s Truly
before breakfast

T. Manning

Dear Manning

We expect he will
come about noon, at least
to the King's Church, before
He truly
Y^s Truly
T. Manning

Thomas Beale Esq

中

中

TM/912

(元史)

弓々問錄。

五經大全。
應
應風字典。
品字彙。
~~數~~

120

日請四書

82
14
24
—
120

1200

king felix, beaty $\frac{19}{13}$ lou lacrymae
houn magnatum $\frac{19}{13}$ chou laves

Khi quies, invocare.

tchinchi broder

tehi filij du frere

Nitsen puella.

houan appellare, vocare.

He servus.

ngan moi

thao petere — castigare.

ye molestie, implere

Kieou cadavre

thoulou Chemin

tsou pericil, obstacle

shou ubique, maxime

He templum

iangriang regere

Sui debilis

thien cercueil

tehouy sepultura

toi quaedam arbor

tou Kieou an concon

五寫收單人高恒信今在廣省收到
萬寧先生名下番銀壹千員整為送至
趙相公處恐誤此憑五板字存証

同見人張聯奎

嘉慶二十年正月二十日高恒信字

紫花長庫	棉絨長庫	烏絨夾庫	加紗布	棉紗祙	絲祙	睡帽	袂頭	枕袋	面巾	被單	白布丹祙	白布長庫	白布長衫	藍布夾庫	烏絹長衫	生綢庫	汗衫
8	11	1	1	8	1	1	1	1	1	1	1	1	1	1	1	1	1

紫花夾庫	棉紗單庫	烏絹庫	花袖中衫	紅手巾	白手巾	班令失	至巾	毛祙	中衫	袖中衫
11	1	1	1	1	1	1	1	1	1	1

萬寧縣

Recipe for Hanyuntong
or Almond soup

Take of Almonds 2 taels. remove the skin
by boiling water.

Sugar candy 2 taels.

Take of the finest white rice 1 tael. Saturate it with
cold water for about 15 minutes; wash
it clean & throw away the water.

Take a Cantonese coarse earthen ware jar
and by tanning the almonds & rice in
it break them. Next take two taels of
sugar candy with spring water & boil
them in the vessel sent. Wait till
this sugar-water be cold, after which
put the almonds & rice amongs the
sugar-water & stir them together. Then
strain them through a white cloth.
Next take this almond & rice water
and boil ~~them~~ it once in an earthen
boiler, stake it out immediately, put
it into a cup & drink it.

If it be wished to have it a little
thicker 2 ounce of rice may be

added: or if it be too thick take away
two mace of rice.

Fearing that there is not any
good almonds at Macao send
three caties of Patta almonds.

Patta Pattle

Puan Kheg na

TM/912

Which prescription
Letter from Sirs &c.

立寫收字人高恒信今在廣東省城收到

萬寧先生父給銀錢壹仟員整為送至趙相公處
恐后無憑立收字為証

乙亥正月十五日 高恒信立字

TM 1912

M. M. M. M. M.
P. 1000

1912年1月15日
高 高 高 高 高

高 高 高 高 高

高 高 高 高 高

高 高 高 高 高

杏仁湯每次用

杏仁式兩

滾水泡去皮候用

冰糖式兩

上白米壹兩

用冷水浸透約有十五個米粒之久洗淨去水候用

用本地沙盤一個將杏仁白米裝入沙盤播爛隨將冰糖式兩用山水一中碗煲濃取起候糖水冷透然後將冷水

放入杏仁白米內攪勻另用白布袋一個隔去杏仁白米

之渣即將此杏仁白米水用瓦煲滾一次立刻取起裝

入碗內飲服如要稠些每次可加白米二錢要稀些每

次可減白米二錢此佈覆并候 近好恐塞門

難覓好杏仁茲寄來以噠杏仁三斤祈為 查收

上

朱氏以哩如晤

弟潘啟官具

八月十七日



6 age L. Inter^v = Llapatae Kōtā boogābae
Soubah gee. 5 rupees

na shoo come here

knife bring
hūter^{by} too bashoo

horse
teh ~~bring~~ guttē cheem^{*}
(white horse)
mū to chēe sūgē

rock com mēe, chās^{water} bashoo

choo tungōbē^{pongye}
neea gnōbē

Zoo muddē^{blanket}

hchāre chee gnēe ngōbē

njūng bai — cold

Zoot njūng bai very cold

mee³ sōmōjēe⁴ gōbē

tāree cuttē cheem

tareen too cuttē cheem

myat
shēe cheenang

bring that knife

what horse that horse

I am hungry

dry; bring water

drink water.

sleep (want.

ill

I went in blanket

3 or 4 men want

how far to

give meet

penjo

trooshoo
gokha demmee trooshoo
2 pākson.

gokha door
gokah cloaths
entah table stool
tehan (p) liquor

2 jah
(chūtazjah put away
ngnanah bashos
golah choo wash
golah choo ^{go} bee
mee bashos bring fire
cold fire put
jung bai mee phoo
sāt de (du french)
sit down saw de
loson get up. & go, lo = get up
hem ^{go} ~~go~~ first

bring it near dhoon box

bood = 1/2 cupchee
gnah
che mai, no
me
yew

* hem ^{go} ~~go~~ first
sheeng chaiton slip cut tree
turnee pāk loson, nang bāphoo *

chee de = cut
go today come tomorrow
nang bephoo

the char tungovai bribe?
tum dillai men, ho ~~de~~ deesho*
goolie lashoo go under
loson
the lai loson go over.

no road go round

to deekter basho } bring dinner
to deekter basho }

teotel to woolai troosh pulibottle under table
boletu entah woolai troosh

teharu toom dee shoh bring liquor to drink
dhoon pra cheeare pul the box there
la bor shai go bai like hold of it

lap = hand

pra thoo cheeare put away

rim shoo long
tung sho short
boonsho large
shoomsho small
tuh joo bathoo

15 very
35 &

ya ooper
1 shoo left
you dison
crops

gnārāoonba can't know

ya toomnee sorbai

giblee jigee go behind

che. togotee chesoomno how old

choop ^(ask) byra ^{to me} ngee è nā bathoo bring everything to me

turroo chop kunneca maida

dee neigo miltobai turroo chee bathoo*
this pen not good other bring

choo atsee bathoo* ^{water some bring}

dee pācheaiso

yeego rāpcheaiso

lane sai bathoo

dee pācheaiso ^{this letter} lanesai bathoo ^{answer}
pāchaiso

che rang deeta ask him*

ngimuttuggee

ngarang taggai wish

ngarang taggai (nomai)

pārang soong go away? too far

B. Nonn mundoo is empty

ya too tuggaimo see

choo duker bathoo

chumgai
ladie

sālainyo afoot
goice njogai. again
njogai

darroon nor

neigo pen
dee this

joh well go

compotango wall
cunnai mindoo empty
toomdo empty

toonn empty

palah
kutte

toonn empty

neena mi ai I have no more

che rang la batoh
go ask him

katai dem .. is do you live
 pasāhailai cen nga r-e debbi nga r-đi jū
 n-lai cen chg r-e debba chg r-đi
 rēng

~~che~~ ^{you} what business
 chālōi kēnyeaboo
 che hen cen
 ngi chee kōne tsone sū I am a trader
 nge

chē appa soosāmyi is your father alive
 appa ~~tata~~ ^{you}
 mee no

chē appa lokē chissoon ^{cen} how old
 to hai soom na chootam soong
 lo hai he.

kēitchēem. how much

~~he~~ ^{you} ^m ~~what are you~~
 kunnē meem who is that

chē piun kēicheesibō how many brothers
 ngi chē piun soom yū. th mine are three

bōonsho chēena are you the 1st
 nrā ~~shoo cen~~ choong shoo cen I am the youngest

chē yū ka ching bai

~~chē kee chee cen dū~~

chē i ka soomo lajoim eesida.

yū yū

chē kūtū yeeū bo

appa father

lō chee
 — ngee
 — soom
 — zgai
 ngā

hai too

hai sin

hai gai

go

chutane

choochee

— ngee

— chaeai

choo roo

choop sin

choop yay

choo gos

ngēe shor

piunsein brother

chap chibbai winter

(yimee
 ee'hak)

mojje wife

lagoim } hen?

chardii } some

room in

grecai no choo R-e Delhi

S. R. jūda

stool tea te

The words you can employ don't keep pace
 when (after 3/4 of a bottle of port-walome). Now I have forgot
 the one word does not sufficiently combine. the
 beautiful dance & change of ideas! I have just felt
 how impossible it is to describe them - I tried for
 weeks, & from the necessity (a necessity I seldom submit to)
 of getting up & writing down what I meant. Now I
 cannot for my life say what I mean. I can't do
 it. !!!!!!

To fill with the head. To fill the mind
 with a novel. To fill with a bottle of wine & solus.!!
 He is able to recollect a month hence what
 I mean...

nga tē^{see} tancee
 chi tē ta^{allse}
 ro tē tade^{tanceime}
 nga je^{nee} go^{tee} tado
 ro ā tee do
 kâra^{3 ale} tee do
 cat
 Bado

heavy
 dee thoom sudee trimâ
 sudee dee men

not
 chee chie nî yî
 chee chie nî mîn doo
 knife sharp

* amuses in french

chim house
 hand labor
 beard jao is
 horse lah
 hot tsibai
 sun {min
 onemah
 moon tas ts.
 night nooms
 year loh
~~not~~ dog chee }
 rochee }

bonife
 empty
 good ~~go~~ labai
Labaa goroo

write yeege de
 nneh yeege du go
 (rang)
 che rang atchi du
 tomorrow namphah
 dough tungmah
 next month
 dough dinah
 month this
 sing loochah
 sweet shimmah
 bird pheeah

I see you ngarany chee tuggai
 che rang nga tah

chie ta (chee) nga tuggai
 ngeed ta chie tah

rochee tuggai I see a dog
 che rang rochee tiemum yonse a dog
 che rang kiummah ^{so}mbga yonse a dog
 ningtrayh kuch combai I am dry
 ngeeah rochee my dog
 ngeeah rochee hoch combai, choo chee
 pin dah. my dog is dry give him water.

che nochinegy kutterlee
 dee k. ngeeah nochinegy een ^a
 opkai k. ~~ngaiiegy~~ ngaiiegin ^{in a}
 that kumpe min.

che rang bullum nai ye los, ngah
 -rang yeege du gai
 ngah rang namphah du gai
 che rang ^{yesterday} namphah du
 ngeeah nochinegy namphah du gai
 brother

dough dinah du mitso bai

~~du gai~~ I write
 ngeeah nochoo dough dinah yeege
 du mitso bai ~~not write~~
 my brother cannot write
 ngeeah nochoo yeege du mitshai bai
 loochah mishai bai
 boochop shai bai

che yeege du shai gah (you) write
 can

tuggai
 tuggah vit
 with tuggum
 tah.

tiemum

today durree

today not eat top away
turre nyfah pka bapso;
nam-bah suggai
tomorrow while eat

charai tonggai
turre mansoh do
juggai nam bah
doggai

che sunnai juggum?

hoeye est yglatur

1 black nabbo (changar) breabacher
2 white kabbo chargai

3 red matto
4 blue kumbo
5 green ching hah top tsaimang

6 sweet... grom + yeema bottom tsao
sour chootai yeema
bitter chot bai choolie
clean lay vai hobo

dirty dhaimah x
heavy cheevai sadadee

fear deeyambai
fear dhobai
great sem dook bai mondooh

anger cheipwizait
love game laundo please

smell thim hoongai thim
touch labah dofeh ooga
taste chah dutchee

see tuggai tutchee
hear naonwichee car, mas.

cut cheeaitang. ngah
push pahshudah neenghee

strike doonchee
rend shadungai. shargai

pull too lenchee
laugh giichee
cry mook do

sheak logew lunnai
cough loh leom mai

spit treemah bo. (boga)
scratch saumo taigee

pip chootangai. aoi tungai hit
sing loo tchugai

dance chim ches
jump choong chimpr.

run bang chao b soong chee
walk golai. (golai golai soong)

take len
give phinggai
bite sotaji
break cheear joo

begin end goo, joo.
yellow saillo
brown? shadit

7 breathe boom. bed = den
buy ngeega bag patche

sell to hoongai
call cha bōdo. hetchon

Edana money matang
silver gnu - gold seeai

catch shan zang - shait chee
throw. patu gningai

cheep - jaiwai
dear pom bai - dea pom bai

choose cherang gages sum
to cover kotcheeah. you choose one

crooked tra
cup pobo

pillow ngā
dark nados

deep
easy
difficult

hard sutichā
soft jam tōtō

dig sukho
doctor lobē toongso

fold tiep
drunk gooce ko

east chōo
west pa

north ya
south ma

enough oombai
and chinese + Gem mee

beginning
Enemy doonman
friend

fall piisee piisee +
thor atachee chee

fight
bed
Dero

fill ch empty mindoo
 find full temtai
 forget
 fruit doma
 good
 happy
 high
 low
 hole
 how far }
 hetero }
 hungry
 husband }
 husband }

ill-noomai
 hot = thchombai / cold = tsai
 knife chee choo

loong beat; s'e
 kiss jüep
 light bah
 like
 little choombai
 big boombai
 few utseechee
 many mōto
 lose beevintōyn

make
 mat den tee
 physic men
 melt
 middle
 mend
 new
 old
 noise
 once
 outside
 inside
 pain
 paper shōgo
 half
 part
 pay
 play
 point
 sharp
 poor
 rich
 square
 swing
 thin

melon guggai
 hepper ema
 ready chiychee
 rice
 wood choom

2-eat
 2-eat
 same
 sci/sars
 sew
 needle
 shake
 shave
 skew
 open
 shut
 silence
 silk
 smooth
 rough
 sneeze
 sort
 stay
 steal
 stoop
 strain
 stroked
 bent
 strong
 quick
 knot
 spring
 tie
 knot
 untie
 tiger
 elephant
 geynda
 phi.

same
 kintse
 trem
 kop
 nee
 tai pinggai
 Cooly top
 Beaver

Chirin Emperor
 Gennah Geap

lined
 tobacco tamako
 true lembai
 false
 trouble
 vomit
 understand
 upright
 sloping
 useful
 wake
 watch
 weight
 within
 a well
 wet
 where
 wind
 wipe
 wife
 silly
 work
 young

ki'nee
 tututchee
 wach chisong
 chidong
 painsee
 loomax

Which is the way

napa tomorrow
cheesho bring

chä ta kotso lai ngä tye
chä ta nāpā cheesho nga tuggai

chä iu kã demmo
yü

hsechoo kã demmo

mã chimnã jaiiit

na dhoormã jaiiit

dloom x cāp p'hee
cāt chee

kūm beā qā-mo

ngä mē gi I do not laugh.

ngä chī mātā p'ingai
"pingee"

-dū dāo hemma
hōōmaxr

kistē bē bē nēmo how can do it

keeen mee sobai

¹³ kola tōp

¹⁴ shogo ma p'insoyeen

shogo ya tōō

¹⁵ kotse beoyneembo

¹⁶ nyem b — lo

¹⁷ kay

kūm niilai beoyntoyr

musician him
fute.

ngä chēa na leshā dū dāi, ngä chēa tū⁹⁰ tū⁹¹.

napa chī rang nēefoo shoo, ngä mātā p'ing gai

chē rang tōn
f.

choo laison take away?

choo mingo, pah jah

knife beachoo

x keep leave

3 house

4 in

5 open

6 shut

7 why

8 laugh

9 rope

10 give

11 gave

loh year

dāo mouth

hemma begin

-dū

92 last

13 cloth

14 paper

bad sobai

15 horn

16 when

17 where

circ
comp. (p)
 I love myself with an a
 ———— seldom gives me a ray

13. a *C. alb* honey bee up right

2. — like a needle fine

1. — had a letter from her
 & found ^{long} ~~an~~ ^{her} ~~eye~~ ^{eyes} ~~was~~ ^{was} ~~full~~ ^{full} ~~of~~ ^{of} ~~tears~~ ^{tears}
 her ship is now full of cloth
 N.T. — I think of her often empty stomach — full M.T.

L.N.T. — Think of her off in an empty room

Dr 2 qrs. for 9 lbs. in 1000.

S. 1
T. 1
— a nest of swallows
like a Teal's nest (smaller)

W. ~~shut~~ Doubtless you ~~are~~ ^{are} ~~not~~ ^{not} ~~knowing~~ ^{knowing} the reason why

Y Sweet Planning
this is little Dear & Dear.

248R Ber. Phet & white
for shew clean 3 years ago.

Walt in L. & F. & N. T. C. T.

With N J C & T. — M.

For She has 2 ^{or} an Ose round

to F. G. Johnson & John
Hain West

2. When Invent ^{to} Labor ^{the} ~~the~~ ^{with} each item

I shall stay a few months in the
country to take the advantage of some

if I could have the
^{for my studies} Chinese students
 from the coldy

The District Adjutant, the Comd.

applied to the proper authorities. He said he
had salary 111 : here saying

To Mr. J. M. Morton's son. The idea saying
to go to a good one in a corner

that the young men were engaged in a

pld. & must not be used in regard
to the fact that we are not
in the same position.

as certainly but only in this special way
to know that the mother

Again he suggests to turn the

being ~~not~~ ^{ready} by myself with them upon it

Afterwards confer with the

In the end I said that I ^{had} ~~failed~~ ^{failed} in my letter
to tell you how I felt about the matter.

to come to the house for
you. Chienun when they are at home.

his answer was Cete depe.
Wagon & I said New White & by & him

House in the neighborhood.

3 $\frac{1}{2}$ Now that he asserts to my proposition

3. I say that the up-
oldly. For the endeavor to improve with the
future chorine could be very little
of the "singing" is much occupied

idea that there ^{Chances} ^{are} that that time will be much occupied
having to me. And in consequence permit any thing

that he counts not in consequence, that any is
a break in upon their studies. That Peter
is a Chinese Christian. That Peter
is a Chinese Christian.

... was much better acquainted with
... (as they say)

Scodah was
The Character than they. (writing say)
with the rows etc writing pr

I descend to work & visit
the ~~for the day~~ / they I attended no to
pair of benefit were

my fear that my expectations of benefit
might be disappointed

two song near Gyphons he had Caulich & it was
1/2 c. dist alt catholic inferior

~~but he cannot~~
~~change his mind to make certain.~~ That he
to assist my subject. If I believe he could not

acquiesced, was that he became his conduct in
the latter case. His conduct in
the latter case.

the sequel leaves me in doubt whether in
the sequel leaves me in doubt whether in

it has since been worked upon
what he has said, or whether after I called upon him
will he be satisfied, or whether he will be sorry to
have me go away. But being so far from home, he was

he was taking a wrong view of the matter. He was
perhaps completely wrong in his opinion. Dr. Schlegel
did not want to get into a controversy.

over and over and were unable to convince him that he was with the
rest of them even though he passed the flying &

no of them
equivocation
& equivocating even at the expense of stuff

1 noun 20 v 21 ^{as} 22 ^{ad.} 23 ^{adv.} 24 ^{prep.} 25 ^{par.} 26 ^{*inter.} 27 ^{conj.} 28 ^{Impers.}
 4 that 102 38 47 9 5 S.S. 9 16
 5 compound 11 would th OTI 12 that
 7 there 2-12 8 when 50 or
 yes or ~~not~~ th as
 which qui 11 when? 14
 what qui where.
 or 13 or
 better than
 more than
 more sweet than
 by
 most of
 7 who?
 what?
 5'

why!
 how?
 surely!
 ah!
 or
 ! yet!

1 Imperative 2 vocative 10 verb 11 noun 12 part. 13 it. 14 who? 15 when?
 here 16 why? 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32
 (compound) interjec. 10 verb 11 noun 12 part. 13 it. 14 who? 15 when?
 here 16 why? 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32
 yes 13 adverb 12 auxiliary 8 adj 16 if 17 yet 18 OTI 21 qui
 or 22 23 then 24 25 or then 26 27 28 29 30 31 32
 22 23 24 25 26 27 28 29 30 31 32
 22 23 24 25 26 27 28 29 30 31 32
 either 18 or 20 and 28 am have 30 to 31 do if 32 not

"Little is said to be produced" i.e. "it is said that much is not produced."

come. ^{John.}
 come here | come ²shedily.
 come | ^{John} | ^{John} come.
 come thro. come alone
 come creeping; creeping) come
 plant it rains
 I come
 men come
 John comes
 rains it?
 come you?
 who comes?
 pray come.

break that fear not
 me
 leave shore
~~come you.~~
 where plant?
 plant abundantly
 oh! come.
 come tho!
 yet come
 only come
 of

plant mud.
 it seems fine do come
 come! ³ ~~John~~
 go, see

come, all
 each
 one
 neither

come yourself
 pick your self

give over

I wish
 he sleeps
 John laughs
 wine cheers
 That stretches
 both agree
 one of us suffers
 many play
 neither fit
 either fits

all store
 self trouble
 half escapes

Do but come

I said, go.

come break give
 speak speak speak
 place
 change of relation to others
 perception of things
 intention
 wish
 expectancy
 perception of passion
 temporary quiet relation to others
 mobile relation
 quiet mobile

series as walk
 with present
 violent awe
 place
 colour
 +
 =
 sound
 still
 feel
 taste
 & comparison
 quality

proposition
 ie
 relations
 he has bond
 he under
 cause
 able
 make
 mutual

like as
proportionally as
consequently as.

- 1 You dance as if this walk ^{is}
- 2 Drink as you feel dry ^{acandijas}
- 3 I go as tis the last day ^{fitnes seen}

relation
 visible of place
 time
 + + =
 audible so
 or
 of perception of office

principal
 use
 fit
 office
 accep. connexion
 — Disconnexion
 in spite of, yet.
 propriety
 or either election
 causal
 consequent further
 and so, not so
 on contrary.

with sentiment
 expect (one hat)
 desire avert
 believe think or
 instead

(relation consisting of our
 connexion by use, fit, office.)

otherwise

Let two things forming a system
 each have more than
 4 in the systems do hat?
 B is the system Bhat?

perceiving { a bundle of ^{relations} having a name = thing
 relation of thing to other things
 they do time to some do other

change = now then different = become different
 same
 different
 equal
 unequal more lip
 present D in time
 with D in time
 not with D in time
 part
 whole all everyone
 each
 become
 be
 place
 time
 cause
 power
 make
 off about chin

co-perceptible
 co-temporary?

ideas belonging to a
 bundle is quality.

green large small
 sweet intense faint
 shrill loud scale
 shining sustained
 soft large small

off in direction series goes
 contrary direction
 off from B in direction to point
 contrary direction

over against □□ (line of motion support)
 in a straight line
 between 10 1 10
 seven chasing 0 10 10
 any then contiguous series to any other 3
 contiguous

in a line

off B toward origin (before)
 series (after)
 O A B

$$3 = \frac{1}{h} \cdot 12$$

$$h = \frac{1}{3} \cdot 12$$

$$x = \frac{1}{y} \cdot a$$

$$y = \frac{1}{x} \cdot a$$

$$\frac{x}{a} = \frac{1}{y}$$

$$6 = \frac{1}{y} \cdot 12$$

$$y = \frac{1}{6} \cdot 12$$

modification
not

How can two events be related to each other in time?

same
before
after
more
less
co-
with

in Space.

same
near
co-
under
over
or
with

When I do ^{by inference} connect a prop to a 1st it is not naturally
connected with it, but at head of 2^d
When the 1st prop naturally borders the 2^d, except the
2^d does take place I use the at head of first or yet at
head of second
also I submitted I did not like it
I submitted

rule (omit OT, ^{guy} M_2 & what may be called slight M_2 (rd). go see
ie go or see
Rule. after Con. P_2 when the next follows. in case ~~the~~ from
the nature of the idea, ^{they will} a sub ^{such} (if it ^{such} pre-empted itself) and the preferred
En. by any they gather grapes now, — as is since it is the time
of 2^d (since it is they gather &)

speculative
practical
principles
considerations
ideas
simple
mixed
compound
complex
sense
solid
reflexion
concerning
perception
retention
space
mode
duration
expansion
numbers
infinity
thinking
pleasure
pain
power
abundance
matter
body
spirit
collective
nothing
real sensible
relation nominal
cause
effect
identity
diversity
clear
confused
fantastical
adequate
true
false
enquiry
understand

design
method
extent
comprehend
capacity
proportion
state
discover
know conjecture
occasion
attempt
sufficient
prove
general
particular
argument
universal
possibility
impossibility
same
different
mind
nature
reason
maxim
distinguish
step
attain
several
truth
propose
such
mark
equal
line
little
implicit
explicit
signify
supposition
deny
practise

instance
virtue
conscience
contrary
whole
part
supreme
order
intellect
various
faculty
opinion
object
operation
furnish
begin
want
conscious
supposition
probable conjecture
appearance
evident
receive
papire
destroy
name
form creature
name
solidity
hardness
impulse
resistance
willing
existence
unity
succession
material
positive
privative
quantity
primary
secondary
sensation
contemplation
memory
attention
intention
cease
fade
slow
quick
discern
compare
abstract
begin
appeal
experience
voluntary
relation
collective
extension
immensity
figure
place
accident
vacuum
annihilation
-duration
train
series
measure
motion
change
certain
fix
necessary
consequent
eternity
bound
time
bulk
fire
part
whole
addition
subtraction
multiplication
division
demonstration.

infinity
original
derives
supposition

motion
sound
taste
color

name intellect
think
sensation
remember
contemplate
action observe
essence note
probable sign

pleasure
pain
good
evil

happiness
misery
love
hatred
desire
joy

sorrow
hope
fear

despair
anger
envy

shame

courage

vanity

power

liberty

necessity

will

agent

position

determine

uneasy
motion
spring

restrain
force

abridge

enlarge

judgment

right

wrong crime

proper abuse

soft

kind species

mutable genus

seem

capable

communicate

induce

revert

punish

continue

law

measure

rule remedy

foundation

argue

connexion

shape

form

type

pattern

instinctive

actual

habitual

demonstrative

past

present

future

absent

difficult

obstinate

stingy

wise
sagacious
religion
enthusiasm



An action may be spoken of 3 ways.

1. as ~~the~~ ^{the} certainly happening
2. as perhaps happening perhaps not.
3. as assumed in order to show what might be have been or might shall be if it do, had, or ^{should} shall happen

Examples of the 1st

it rained
~~You were hungry~~ yesterday
 you ~~are~~ ^{will be} hungry it rains
 it will rain
 you ~~will be~~ ^{will be} hungry tomorrow

Ex of the 2^d

it rained yesterday.
 A. ~~I was hungry~~ at dinner. B. if ~~you were~~ why did not you eat.
 it rains
 A. I am hungry. B. if you are why don't you come in
 It will rain tomorrow! if it will have had better ^{rain yesterday (wet today)} ~~it should~~ why is not the ground
 A. ~~It shall be~~ on the journey. B. if you ~~should be~~ why did not ^{take} a few cakes with you.

Ex of the 3^d

it rained yesterday
 A. I was hungry at dinner. B. if you had been you would have eat more
 it rains
 A. I am hungry. B. if you were you would eat with more ^{pleasure}
 It will rain tomorrow; B. if it ^{had been} ~~was~~ to be the lit went rain tomorrow the flowers would be closed up this evening.

* This certainty is bounded by our ignorance; especially as to future events [this note must be amplified.]

3 If it is about to rain tomorrow is necessary & is necessary
 If it has rained tomorrow is necessary

took his ^{fastest} degree in the year 1057.

Long Dynasty.

Long Dynasty.
Lamson battle in the ^{year} 208

Basin made in the reign of King So0 commonly known by the title young lo (which is marked on the basin as the date) the 3rd Emperor of the Ching Dynasty who began his reign in the year 1403, & reigned 23 years (Hofmann Emperor.)

1st Journey 1082. 7 moon
2nd Journey 1082. 10 moon

1st Journey 108 10 moon

$a+b \quad a+c \quad a+d \quad b+c \quad b+d \quad c+d$

$$2a + b + c, \quad 2a + b + d, \quad 2b + a + c, \quad 2b + a + d, \quad p, \quad 2a + b + c + d, \quad 2c + a + b, \quad p, \quad 2c + a + d, \quad p, \quad 2d + a + b, \quad 2d + a + c, \quad 2d + a + d$$
 $2c + d, 2d + 6 + c$

I am a Law. young & therefore
young - for my age is not $\frac{1}{2}$ fifty
& for my thrifty disposition
I promise them by depositing
c. they get attached, I know not why
In meretric Cupid's Chancery
I lack my thrift - to save myself
I fear would bleed my own myself
Now Cupid, hate of Love's Law
Has met you Mustapha in this case.
For you must hear my suit & grant it.
Or else by Law you will be scanted.
(Scanted - in Latin, into clams.
Can never neg. ^{meretric} fructus & usury)
I fear my care

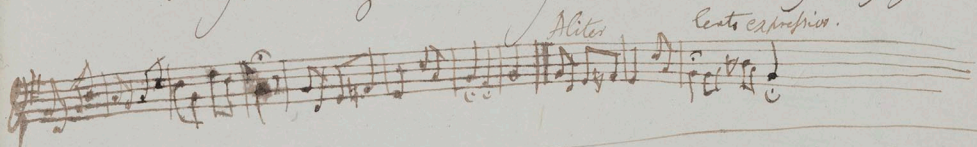
[illegible]

Whose whiteness has bound more
to suit & home do as we

[illegible]

Classical D - men's Son when I Drunk
To be spoken in the throat spinning-wheeling fashion.

"Rosy Bacchus gambols in my view - I love that God by J. D. B.
Aliter Cents expressions.



Great intellects accomplish by repeated efforts. An inferior man as one shore may roll the stone as far but he cannot go on with it. Nay further. It is inferior people sometimes in conversation appear superior. Besides an inferior when he is going to speak, is not drawn back by the sense of the connexion of all things.

3 Propose a new objection or a new idea to a partial reasoner, he can not take it in. he must reject it - & protest against it. propose it to a general reasoner (Mr. Todd) he knows its place & sorts it into his hand.

* uncertain. perhaps 66; perhaps another mark for - (6).

c 工
d 尺
eb 乙*
e 工
f 九
g 合
a 士
b 一
c 上

then seem like the Chinese Scale of musical notation - J. D. B. refer to other paper -

do $\left\{ \begin{array}{l} \frac{1}{81} \text{ comma} \dots 1 \\ \frac{80}{81} \text{ sem-com} \dots 4 \\ \frac{15}{8} \text{ min-sem} \dots 2 \end{array} \right.$

re $\left\{ \begin{array}{l} \frac{9}{8} \text{ comma} \dots 1 \\ \frac{8}{9} \text{ sem-com} \dots 4 \\ \frac{27}{32} \text{ comma} \dots 1 \\ \frac{5}{8} \text{ min-sem} \dots 2 \end{array} \right.$

mi $\left\{ \begin{array}{l} \frac{4}{5} \text{ comma} \dots 1 \\ \frac{64}{81} \text{ sem-com} \dots 4 \end{array} \right.$

fa $\left\{ \begin{array}{l} \frac{3}{4} \text{ comma} \dots 1 \\ \frac{20}{27} \text{ min-sem} \dots 2 \\ \frac{32}{45} \text{ semibre} \dots 5 \end{array} \right.$

sol $\left\{ \begin{array}{l} \frac{2}{3} \text{ min-sem} \dots 2 \\ \frac{16}{25} \text{ 2sem-min} \dots 3 \\ \frac{8}{5} \text{ min-sem} \dots 2 \end{array} \right.$

lam $\left\{ \begin{array}{l} \frac{3}{5} \text{ comma} \dots 1 \\ \frac{10}{27} \text{ sem-com} \dots 4 \\ \frac{9}{16} \text{ comma} \dots 1 \\ \frac{5}{9} \text{ min-sem} \dots 2 \end{array} \right.$

si $\left\{ \begin{array}{l} \frac{8}{15} \text{ 2sem-min} \dots 3 \\ \frac{25}{48} \text{ min-sem} \dots 2 \end{array} \right.$

do $\frac{4}{2}$

major tone = $1: \frac{8}{9}$
 minor tone = $1: \frac{9}{10}$
 semitone = $1: \frac{15}{16}$
 major-minor = $1: \frac{80}{81}$ = Comma
 minor-sem = $1: \frac{24}{25}$
 sem-com = $1: \frac{52}{27}$

major tone = 8 commas nearly
 minor $\circ$ = 7 nearly
 sem $\circ$ = 5 nearly

In the scale I call a comma 1.

Peter brackets differ a comma

do, re mi, fa & la have 2 notes each
 the small figures are flats & sharps.

the ? reader doubt whether that note may be
 not be omitted. the ?? go doubt.

major mode $1, \frac{8}{9}, \frac{4}{5}, \frac{3}{4}, \frac{2}{3}, \frac{16}{27}, \frac{8}{15}, \frac{1}{2}$
 minor mode

$1, \frac{8}{9}, \frac{5}{6}, \frac{20}{27}, \frac{2}{3}, \frac{5}{8}, \frac{5}{9}, \frac{1}{2}$
 or $\frac{3}{2}, \frac{8}{15}, \frac{1}{2}, \frac{4}{9}, \frac{2}{5}, \frac{3}{8}, \frac{1}{3}, \frac{3}{10}$

Another exhibition
 of the scale

$\left\{ \begin{array}{l} \frac{1}{81} \frac{15}{16} \\ \frac{10}{9} \frac{27}{32} \frac{5}{6} \\ \frac{4}{5} \\ \frac{64}{81} \\ \frac{3}{4} \frac{20}{27} \frac{32}{45} \\ \frac{2}{3} \frac{16}{25} \frac{5}{8} \\ \frac{3}{2} \frac{8}{15} \frac{5}{6} \\ \frac{8}{15} \frac{25}{48} \end{array} \right.$

Probable scale of the Chinese

$\left\{ \begin{array}{l} 1 \text{ do } 1 \\ \frac{8}{9} \text{ re } 2 \\ \frac{64}{81} \text{ mi } 3 \\ \frac{2}{3} \text{ sol } 5 \\ \frac{16}{27} \text{ la } 6 \\ \frac{1}{2} \text{ do } 8 \end{array} \right.$

Monochord divided into 180.
 parts may be of use
 or one divided into 6480
 parts

$$\begin{aligned}
 .666666 &= \frac{2}{3} & 1^{\frac{1}{2}} \\
 .75 &= \frac{3}{4} & 2 \\
 .8 &= \frac{4}{5} & 3 \\
 .6 &= \frac{3}{5} & 4^{\frac{1}{2}} \\
 .833333 &= \frac{5}{6} & 5 \\
 .625 &= \frac{5}{8} & 6 \\
 .88888 &= \frac{8}{9} & 7 \\
 .55555 &= \frac{5}{9} & 8 \\
 .9 &= \frac{9}{10} & 9 \dots 5
 \end{aligned}$$

$$\begin{aligned}
 .9765625 &= \frac{125}{128} & 34\frac{1}{2} \\
 .8680555 &= \frac{125}{144} & 36 \\
 .50625 &= \frac{81}{160} & 37 \\
 .7716049375 &= \frac{125}{162} & 38 \\
 .65104125 &= \frac{125}{192} & 39 \\
 .5787025 &= \frac{125}{216} & 40
 \end{aligned}$$

$$\begin{aligned}
 .6328125 &= \frac{81}{128} & 35 \\
 .9375 &= \frac{15}{16} & 4 \\
 .703125 &= \frac{45}{64} &
 \end{aligned}$$

$$\begin{aligned}
 .5333 &= \frac{8}{15} & 10 \\
 .5625 &= \frac{9}{16} & 11 \\
 .96 &= \frac{24}{25} & 12 \\
 .64 &= \frac{16}{25} & 13 \\
 .72 &= \frac{18}{25} & 14 \\
 .592592 &= \frac{16}{27} & 15 \\
 .740740 &= \frac{20}{27} & 16 \\
 .925925 &= \frac{25}{27} & 17 \\
 .78125 &= \frac{25}{32} & 18 \\
 .84375 &= \frac{27}{32} & 19 \\
 .69244 &= \frac{25}{36} & 20 \\
 .675 &= \frac{27}{40} & 21 \\
 .71111 &= \frac{32}{45} & 22 \\
 .520833 &= \frac{25}{48} & 23 \\
 .54 &= \frac{27}{50} & 24 \\
 .9876543209 &= \frac{80}{81} & 25 \dots 1 \\
 .79012345679 &= \frac{64}{81} & 26 \\
 .6172839506 &= \frac{50}{81} & 27 \\
 .81 &= \frac{81}{100} & 28 \\
 .512 &= \frac{64}{125} & 29 \\
 .576 &= \frac{72}{125} & 30 \\
 .648 &= \frac{81}{125} & 31 \\
 .768 &= \frac{96}{125} & 32 \\
 .864 &= \frac{108}{125} & 33
 \end{aligned}$$

15 cloathing & covering. He figures to himself a miserable death
in the streets or fields in England in a bitter & long frosty night in January &
shrubbers.

When Mr Jack sings does he understand
Alleluiah! In time the meaning
may be entirely lost yet they won't sing
it as confidently as ever, I think it an essential
in the religion. So by & by in China may their
sung li to sanctify become utterly unintelligible.
yet we are struck with the folly of our money pay ma
nom. as much is a superstition too absurd for
any enlightened nation to descend to; at least for an
Englishman to descend to.

Every new turnpike cut destroys a witch or ^{make} ~~destroy~~
a ghost. Pamphlets, Magazines, newspapers ~~destroy~~
the business, fade away as mercantile wisdoms ^{destroy} insects.
Look into the journals history see how much the
wonders are which the land was miserable & how they grow scarce
no sun in the canyon with our candle & how they grow scarce
of cancer with our powder under David's foot & how
when commerce is in vogue, the witches & ghosts & supernatural
events are ~~more~~ ^{more} frequent!!!

Jan 28th = 16th 12th moon
visited the Lama
referred the 12th moon
proposed me books
asked me what I
to visit the church.
I smiled much.
Introductory Curs.
10th = 29 12th moon
visited the Lama
unexpectedly. gave
me 3 small leaves wrote
upon yellow silk.

12th Feb. = Chin new year

[illegible]

13 After a short rest I saw the same species in the forest on both sides
very common in the forest. I heard many of the natives say that
the horses & mules & pack animals were not used in the forest
except in the most difficult places. The next day I was still in the forest & they told me that the
rain would be still severe, it poured in torrents as it was pleasant the whole day, ex-
cept when the passage between the mountains became narrow when it was
uncomfortably hot. They gave me a vicious horse, while ^{English} ~~the~~ the stumps
he kicked & bit about. Now I must observe once for all that the ^{common} horse
furniture in these regions is detestable. I shivered with cold after full of
knots for the starve beasts too dumb to resist to enter them, & when
done they would bite a new head again if one can be found to a great
chance if the other side admits it. As for making the two sides equal lengths
to a great chance if after an hour it can be effected. Consequently getting
off at day light in a hurry, among the servants when I was I did not un-
derstand in the latter end of generally went with one by long & one short
the bridle was often so short that I could barely reach it. But I managed to
hold by the leading rein & always accompanied the bridle in these parts. Often
the bridle broke in the middle of the road - sometimes the stirrup leather
sometimes the saddle high behind & the stirrup was so short that I sat in pain, unless
I twisted myself unequally after reaching the horse 10 miles (our pace
was generally a walk & upon the average we did not go 3 miles on horse
consequently the our journeys were 12 15 20 & the most 30 miles per
day, we then from many desert till every close on the our horses) my
horses asked so much in consequence of the short stirrups, that I was
forced to ride side saddle fashion. When & other petty inconveniences, I shall
in future pass over they would be as little entertainment to the reader as
they were to me. But to return to my vicious horse. he happened to have
remarkable bad furniture in English the stirrups they made them so long
that I could scarcely reach them with my toes. I mounted him without
his playing any tricks & thought myself secure but whether it was the unusual
length of the stirrup leather or his bad furniture or the unusual mode of riding that made him
impatient or whether it was his natural temper alone I don't know, he grew
headstrong & would not keep his place but pressed forward he frightened me
very much - as I was offered to change him for a new one but I thought he would be
a good goer after he had had a little more so I put him a head & gave
him two or three notches with my heels, that he might go his own pace
he charged his form instantly & his head down & at once pressing forward
in a full run away galloping in the most with the most freedom & quick
ward motion I ever experienced. I could not have imagined he had been so fleet.
The bridle was of little use I pulled & saved what as hard as I dared. I could
easily have broken it. I expected every minute my stirrup leather w

10/10/100 moon

1st Dec 17th of 10th moon This day I saluted the Grand Lama!!
beautiful York. Face partially affected by
counters have wept. Very happy have seen him this
blefired smile. hope often to see him again.

12

Left Pherry early in the morning. Expected to have set out after
breakfast. were called up before 8 am the morning - winter our things now
hills. After frost. The snow or rather ice I had ridden over night covered
just as we were sitting off no time to think and must be better 11th Riffa daylight
hills to the sun go for the signal that the General left the place went down to the
street found the head of the Inspector who was waiting for us mounted at base
of day many beggars. scambled over the plain snow at road in the
mountains or strange sight. sharp frost. about 3 miles off passed the mountains
day. The hot slopes here & rather some came with a refreshment. some up
the overtook us. we went on in company. we came to a town (if stones, water
up with stakes & 10 ft around with hundreds of bits of cloth in rows sat creaking
in the top of one of the stables) The mountain climbed & passed straight himself
to the summit. we found the scenery others high. we did. The heat of a holy
man. why call it poor. From surprise to find the 9th (a strong the 10th)
the sharp primary peaks were bare on horse well. but this was only that
in 2 day afterwards the land lying lower the frost was much less severe. after
riding about 15 miles we found here here 9th the one for the General. some more
were we took so-called should meet here 9th stay about 20 minutes then on again
soon after the sun became brown as though cutting rain. later up again
sufficiently clear that against this. I had a high beam cloth on. when off the others
had lost me. The aid in camp but also lost me the a sheepskin under cloth at 7th
too much. I had packed up with my things. I was a bright & cold weather wind that
when came to our riding place I was a high fever. I told on the cabins before
a good day, but could not move thoroughly with next day. at night 10 or 15 of the
inhabitants of the village settle themselves in the dirt to around our fire at the 8th
of the place made out head of our of expense for provisions for the road
this party including us. it was a curious scene. a sheepskin pon with a
in of cloth next others in their blankets. fellows lay down was the camp. the
clerk said the paper in envelope & the man in the other one from food the
light circle to him as he could. stocking it, ashoring on the tallow with
his finger as the light grew dim. a rooster put the ink, then in his nose when
he was about not a dip. they were cold & noisy. afterwards they introduced the dice
very continued gambling till late in the evening.

at went up to the G. & thanked him for his
kindness in permitting me to go on with them

strong appearance in the air. (Conflict between the elements of
flashes in our minds birds. (Conflict between the elements of
in my head of the sun. December 17th 10th moon)

32) "If patient has heat & pains. Take much opium.
18) relieve him with cold water & Sal Volatile.
Things much pleasanter now the Chinese are here.
Maj's treat hints at overtures respecting opening
a commerce between Chinese & English thro'
Hortan. (Can't help exclaiming in my mind, as
Dillon does) What fools the Company are to give
me no commission no authority no instructions
What use are their Embassys when the Embassys
don't speak to a soul. Can only make ordi-
nary phrases pass thro' a stupid interpreter.
no gifts no tokens no compliments &c.
fools fools fools to neglect an opportunity they
may never have again!

4) My medicines do wonderfully well. Patients
very grateful. Have petitioned as it were for
5) us to go with the Mandarin tomorrow
towards Chiang-tu. & not have the misery
of staying here for an answer from
Shanghai. The Secretary &c also have
asked for us. The Mandarin has granted.
Some of our things are gone today. We
go tomorrow. This is very pleasant. There
of several patients in Chiang-tu al-
ready. Tant mieux. this is a great
trouble. The Maj's treat of the place
have neglected to supply us with
provisions. but the Chinese send us plenty
& vegetables (pei gay) Excellent.

16th Nov 10 C visits the Mandarin. Afterwards I. Some of his people said I could not sit down before him. in that case I should not have gone, very to civil. promises to write immediately to the I have a mandarin for permission for me to proceed. I give him two bottles of Cherry Brandy & a wine glass. He asks me to Dinner with my C. C. (I know not why) excuses me. Afterwards we see the Curator & offer them a Donceur which he absolutely refuse. afterwards send him a bottle of C. Brandy. The secretary & my C, write the letter together. Chinese look here like the English in India. Whitsans stand before them. Applied to as a Physician to cure 30 Dicers. I come to me in the Evening.

2 2 17th 3 So Dicers describe their complaints, but conceal their origin, supposing perhaps that I as Physician can find that out. True. by dint of questions find 1 to be ill cured for 3 years standing. 2 similar. 3 Eruption in leg & cold Cough. Give Cal. & Op to 1 for the complaint of pains in bowels & pains all over. To 2 whose nose is attached & who has violent pulse & complaints of chills & blood breaks out there & bones split I give him Cal. rubbed into nose, & Digitalis. To 3 intended to apply Ac. Vit by mistake apply Ac. Nitric. & leg. Give Op. Camph. for cough, & 4 comes. whose stomach is strange. Give Calomel pill to begin with.

9 a bird (at the magistracy) that flew so low?
Ans: What signifies! Whether was a bird or no
where he sat I thought he ought see. & I was
curious to know if such large birds frequent
the building. These are the answers I get. Ad B
Vat. 116
& Immensely large 6 or more stories high. a
sort of fortress. at a distance it appears to be all
Parry. indeed the rest of it consists of miserable
gabried holes

29 C. shaved. ^{shaped} razor like a sickle. edge where sickle
back is.

30 C. Mandarin Interpreter
arrives

31 Mandarin arrives
C. visits his Curator
One of his soldiers who is
also his cook visits us

He asks me if I am a
Musselman. I ans^r
no, I eat pork wh^{ch}
believe was not interpreted
to him, all the better
as he afterwards de-
clares himself to be a
Hoey tw. (a Sui chuen
man) C. says the
Curator seems a very
good man.

Chinese prostitutes are
in the common soldier
forming a great contrast
with the barbarians of

A Memorandum

Pombah Sb gets a great deal
from me; write for cloth,
chains, 100 Rapiers.

Pator Sb forces me to
write about the land;
a ticklish business. Threats
if ans^r not favorable.

Lodged at Parragony in a
Guard house, no window,
smoke, ground floor. Not

permitted to go out not to
visit the Barar, close by.

Tanjai steals cloth worth
30 Rapiers I think. (worth more)

Rode over the Cofy
bridge into Parragony

If the horse curvetts slap
down 30 feet into the

rocky stormy stream. But
that danger is imaginary
Could not persuade them to
give me any fish

this
place

- 8 would be better company than my C. met
 plenty of Priests & monks. like those in Europe
- 18 Found out at night why C. crop fell off his
 nose & thought I took no notice of it. I did not
 see it. Barn again. Visit Priest make offering of 2 Naparries
- 19 up hill. Desert house at night. ^{He is to bury for my health & he going} could not
 sleep for the insects & rats. Good for nothing ^{Paint & persecute them to let me taste the fish offer money}
- 21 Unwell. arrived at Parry, C.B. frost frost about
 two days before. Lodged in a strange place, but
 so are the natives. Dist. obscurity, expensive.
- 22 Unwell.
- 23 Go to visit the Petroschik's agent or Rajah or
 religious resident at Parry. Sell cloth. They
 cannot receive. Cheat me of 2 Naparries given of
 their own pieces. All cheat. Woman speaks
 Chinese; interpret for us. on 21 the two chaps-
 latters came to look at us. Ask questions, took
 them for idle fellows. (by mistake) paid no respect
 to them
- 24 Visit the Magistrate. Took his Pipe-Boy for a Girl. He
 asked a good many questions, stayed a long while. very
 civil. gave me a sheep & rice &c. invited us to come
 again after 3 or 4 days & stay longer.
- 25 Change money business very tedious.
- 26 Obligated to quit our room to make way for Chinese
 soldiers who are expected. New room, dirt floor, &c.
 rather cold. have had an Asthma for several days
 can get no good wine * Cook for ourselves. Dist. Dist
 Grease. smoke &c. misery. Good nation.
- 28 Note. the Women Interpret talked 10 times as much
 as we. C. crop again. Note says I was that

17 4 I told them I would ~~not~~ go, till I got my
spoons. Now the Chippawic I was in charge of is
partisan Jim. Iniquity with T-do, he would procure
the spoon in an instant was only four miles. But no
th he thought to persuade me to go on, & said the spoon
would come after. I was obstinate & on the 5th
10 o'clock 12 o'clock & nobody went to Portageau
at last my slave went. returned with one slave,
some pepper again. Spore I would have the
other ~~go~~ back myself I speak to the
major ~~rate~~. this freshened my racial. he said
that slave again, I brought back the other!
That is not the value but the example. I
am in bad bad hands. The Denany birds, and
yesterday the Chinaman & Alama (who
came a child from China by chance of
war, & had almost forgot his tongue)
to see how we were & whether everything
was right. This was a great relief as
could speak. Sent civil message back. +
18 This morning went to see the petty
magistrate of the place, gave him
a rupee & a looking glass. Vastly glad
we are now come on about 6 miles. the
C was as cross as the Devil. wont speak.
we are lodged in a loft open shed-like.
but a smugish place to sleep in. snow falling in
sight charming weather. Strange sensation
coming along warm & comfortable horse walking
in a lane between two stone walls - the snow
- where am I. how can I be come here!
not a soul to speak to. wept almost thro excess
of sensation not from grief. A sparrow

6
11 rain
rest

12 rest

Drunken insolence
6 feet high in the
Evening. no oil given. Little meat. Disturbed
Dreams thought my very pillow was taken from
under me

13 rest

moon? Dalama's shew. What have you
moon's heel impertinence.

14 rest

15

Visit Dewany. Council held. I promise
much. Threatened if I do not write well
will be let for me.

16

Cooch Bazar

Visit again. Bengallee moon shee hears
me read my English letter & pretends
to explain it to the Dewany. Khoosh-
bahar is. Dewany very civil & urbane.
many compliments pass between us.
He shall regret our loss! Answer
the regret will be mutual.
He looks forward with pleasure
to our return & hopes to converse
much with us. An^r. We too see
I was up to all the Carter answers
as much as an honest man can be.
Receive various presents. Leave
Parragong in the afternoon. Having
been hurried to write 6 letters in 6
minutes tho' the servants afterwards
were not ready for 3 hours!
At night find our friend T. had
changed our silver spoons into

4 miles.
Newton

- 5
22 residence
23 Leeches
24 audience
25 visit
26 rest
27 visit Dewan
28 Distrop
29 Distrop's pins
30 clean up
- 1 October misery for
2 Cell that
Dammed place
3 Parrahgong
4 do
5 do Misery
6 Prisoner still
7 Salute Dewan
8 Passed away!
9 Salute Pabo & X
Dewan. Misery
10 Refuse to write to
Sach or seal presents
- B. stoop & crouch without pain or
difficulty. he might assist me in
many things without trouble to him
self. A younger brother or any
English Young Gentlemen would in
his place. A course lay the glove
& do other little services when fat-
tired - but he does not seem to have
much of the generosity about him
nor in any way serve me with any
show of affection or goodwill. con-
sequently I grow no more attached to
him than the 1st day I saw him. I
could not have thought it possible for
me to have lived so long with any
one without either dislike him or
coming to peace for him. He has
good qualities too. The strange-
ness of his situation may partly
excuse him. I am more attached
to my guide with all his faults who
has been with me but a few days.
My guide has behaved so damnably well
since I wrote that I wish I had
not come into my hands.
- sit on cushion. Chinese Interpreter
- + Note written on 19th
become quite Asiatic & creep
eggs. but pains me after a
hour or so. get up stuff
they think his life is very much
of age. so much the better.

4 Turnips = yindoo.

Doctor asked the name.
He told him to give me
plenty of it. Leaving

20 Matakah on the
20th we walked up
a mountain & slept
upon it there being no
village or house.
wet wet always rain
on the 21st we ascend
ed still higher & after
a fearful long walk
up the steep descend
ed down to Echārai
a tedious days work
I find going uphill
Does not agree with
me perhaps because
naturally I am
going downhill wet
above, wet below, hard
stones all the way

2 not tired. Got porters for my
things & set off I & my guide
on foot. then two 6 miles. All over
the bed of a torrent covered stones,
sometimes up to my middle in water.
at last it turned out by acknowledge-
ment to be 8 good miles & on the
plain & only up the hill. I was
tired when I arrived at the foot of
the hill. steep steep & stony. feet
sore. but could not stop more than $\frac{1}{2}$
an hour. got up slowly & with
considerable difficulty. Very well
when I got to the top. But C had
palpitation. unwell lay down, sweat
profusely. eruption broke out. Next
day he says his skin peels away
I told him to send for him good. have
a fever. Remained next day for
people to carry us in our chairs.
Thought it had been offered & men
a Kuper per day. & I consented to
to increase it $\frac{1}{2}$.

* The wine now is never
good. too weak & sour.
at. Cattle berry & par-
ticularly at Battle berry
it had a sweet malty taste
& was very strong. & a
hint of it made the wood
look gay, even in the
middle of the rain.

a Always discontented
& grumbling. takes no
trouble off my hands
being younger & like
all dedicated able to

省着他有個正經^經人的氣像、我亦喜歡^歡給他半塊銀錢、說給他我是個生人同

他結了^{幾時}一多早見我到了家、我見我全乏了^盡、我吩咐收拾了些箇魚、為我一辭

了同家^{不同}裡一塊吃晚飯、八下鐘前我亦就在床上睡着了、我結^實上寶^上的一睡、睡

到^第第二早晨^略畧晚了一点、我一全醒了就起來穿了衣服

Stn	10	16
D ^r	3	7
W.G.	2	5
B.S.	1	
MS ^r	2	6
Cap	1	4
Tent	1	4
Sheet	1	1

In Sheet.

6 Sh. b

4 Gun

3 Cap

4 pr. pr.

3 Caps

3 Touch

食食

行部

i i

6 2

Jan 13

22

28 Jan 16th 10th moon

1st Feb 20th

gnao
Kien

10th = 29

11 = 30

12 = Chi-nearyer's day

26 = 15th 1st moon

1 March = 18th 18th

1 April = 20th 2nd moon

1 May = 19th

1 Nov

16 9th

31 Nov = 16 10

30 Dec = 16 11

28 Jan = 16 12

$$4 \quad 860 + 100 = 960$$

$$5 \quad 1160 + 144 = 1304$$

$$6 \quad 1500 + 195 = 1695$$

$$7 \quad 1900 + 213 = 2113$$

